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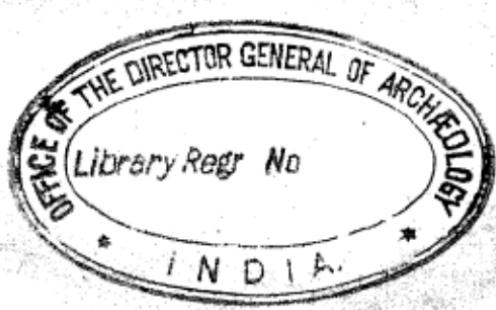
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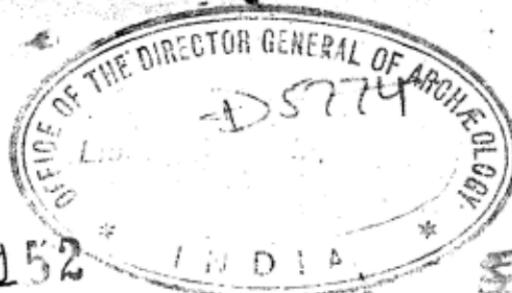


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## Catalogue of the Mandalay MSS.

IN THE  
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY  
PROFESSOR V. FAUSBÖLL.



### PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW  
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pali books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese.

only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

CENTRAL ARCHAEOLOGICAL  
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INDEX OF TITLES AND AUTHORS.

Catalogue—

- Vinaya, p. 7.
- Sutta, p. 20.
- Abhidhamma, p. 31.
- The Doctrine, p. 40.
- History, p. 43.
- Grammar, Vocabulary, Rhetoric, etc., p. 45.

TITLES.

Anguttaranikāya, 23.	Anusaya-Yamaka, 33.
Anguttaranikāya-Āṭṭhakathā, 29.	Apadāna, 31.
Āṭṭhakanipāta, 23, 24.	Āpādāna-Āṭṭhakathā, 31.
Āṭṭhasālinī, 34, 35.	Āpādānassa Atthavaṇṇanā, 31.
Āṭṭhasālinī-Sannivesakathā, 34.	Apheggusāradīpanī, 39.
Anulomapaccaniyatika, 34.	Abhinhasutta, 24.
	Abhidhamma, 31.

Abhidhammadūlhatthadīpanī, 35.  
 Abhidhammatthasaṅgaha, 38, 46.  
 Abhidhammatthavibhāvanī, 38, 46, 48.  
 Abhidhammatthasaṅgaha-ṭikā, 38.  
 Abhidhammatthasaṅgahadīpanī, 37, 38.  
 Abhidhammatthasaṅgaha-saṅkhepavaṇṇanā, 39.  
 Abhidhammāvatāra, 35, 37.  
 Abhidhammāvatāratīkā, 37.  
 Abhidhānappadīpikā, 46, 51.  
 Abhidhānappadīpikāṭikā, 51.  
 Asammohavilāsinī, 30.  
 Āyatana-Yamaka, 33.  
 Itivuttaka, 24, 25.  
 Indriya-Yamaka, 33.  
 Uttaravinicchaya, 18, 19.  
 Udāna, 24, 25, 29, 30.  
 Udāna-Atthasamivāṇṇanā, 29.  
 Uparipāṇṇasaka, 21, 22.  
 Ekanipāta, 23, 24.  
 Ekādasanipāta, 23, 24.  
 Kañkhāvitarapī, 10, 16, 17, 47.  
 Kaccāyana's grammar, 45, 46, 48.  
 Kaccāyanabheda, 47, 48.  
 Kaccāyanabhedaṭikā, 48.  
 Kaccāyanavāṇṇanā, 47.  
 Kaccāyanasāra, 47.  
 Kaccāyanasāratīkā, 48.  
 Kaccāyanasutta, 46.  
 Kathāvatthupakaraṇa, 32, 33.  
 Kammavācā, 14.  
 Kavisāra, 51.  
 Kārikā, 47.  
 Kārikaṭikā, 50.  
 Khanḍahāla-Jātaka, 30.  
 Khandha-Yamaka, 33.  
 Khandhavagga, 22.  
 Khuddakanikāya, 24.  
 Khuddakapāṭhapakaraṇa, 24, 25.  
 Khuddasikkhā, 15, 16, 46.  
 Khemāpakaraṇa, 36.  
 Gaṇḍābharaṇaṭikā, 50.  
 Gulhatthadīpanī, 35.  
 Catukkanipāta, 23, 24.  
 Catukkanipātavaṇṇanā, 29.  
 Cariyāpiṭaka, 25.  
 Citta-Yamaka, 33.  
 Cūlavagga, 10.  
 Cūlavagga-Āṭṭhakathā, 11.  
 Chakkanipāta, 13, 23, 24.  
 Chagatidīpanī, 43.  
 Chandosāratthavikāsinī, 51.  
 Chappaccayadīpaka, 51.  
 Jātaka, 25, 26.  
 Jātaka-Āṭṭhakathā, 26.  
 Jātaka-Atthavāṇṇanā, 30.  
 Jālinī, 47, 48.  
 Jinālāñkāra, 40.  
 Tikanipāta, 23, 24.  
 Tikitika-Paṭṭhāna, 34.  
 Tikaduka-Paṭṭhāna, 34.  
 Tika-Paṭṭhāna, 33.  
 Temiya-Jātaka, 30.  
 Terasakāñdavāṇṇanā, 13.  
 Thūpavāñsa, 45.  
 Theragāthā, 25.  
 Therāpadāna, 27.  
 Therikāpadāna, 27.  
 Therigāthā, 25.

Dasanipāta, 23, 24.	Nemi-Jātaka, 30.
Dāthādhātuvaiṇa, 45.	Nyāsa, 48.
Dāthādhātuvaiṇaśātiṇi, 45.	Nyāsappadīpa, 48.
Dīghanikāya, 20.	Nvādimoggallāna, 49.
Dīghanikāya-Atṭhakathā, 21.	Pakinnakakathā, 18.
Dīpavaiṇa, 43, 45.	Paccaniyatika-Paṭṭhāna, 34.
Dukanipāta, 23, 24.	Paccaniyatikatika - Paṭṭhāna, 20.
Dukatika-Paṭṭhāna, 34.	Paccaniyatikaduka-Paṭṭhāna, 34.
Dukaduka-Paṭṭhāna, 34.	Paccaniyataduka-Paṭṭhāna, 34.
Dukanipāta, 23, 24.	Paccaniyatadukatika-Paṭṭhāna, 34.
Duka-Paṭṭhāna, 33.	Paccaniyatadukaduka-, 34.
Dhammacakkapavattana-sutta, 23.	Paccekāpadāna, 27.
Dhammapada, 24, 25.	Pañcakanipāta, 23, 24.
Dhamma-Yamaka, 33.	Paṭisambhidāpakaraṇa, 26, 27.
Dhammasaṅgaṇipakaraṇa, 31.	Paṭṭhāna, 33, 34.
Dhammasaṅgaṇīmātiṇi, 32.	Padyapadānuvaiṇasavaiṇanā, 44.
Dhammasaṅgaha-Atṭhakathā, 34.	Papañcasūdanī, 29.
Dhātukathā, 32, 33.	Paramatthavinicchaya, 36.
Dhātumālā, 49.	Parivāra, 8, 10, 11.
Dhātu-Yamaka, 33.	Parivāravaiṇanā, 14.
Dhātuvaiṇa, 45.	Pātimokkha, 15.
Dhūtaṅganiddesa, 16.	Pātimokkhavaiṇanā, 10.
Naṅkhaṇḍa-Kammavācā, 14.	Pātimokkhapadattha-Anuvaiṇanā, 17.
Navanipāta, 23, 24.	Pāthikavagga, 11, 20, 21.
Nāmarūpapariccheda, 36.	Pātheyyavagga, 21.
Nārada-Jātaka, 30.	Pāyāsirājañīnasuttavaiṇanā, 27.
Nidānakathāvaiṇanā, 34.	Pārājika, 9, 10.
Nidānavagga, 22.	Pārājikakāṇḍa, 12.
Niddesa, 26.	Pālimuttakavinayavinicchayasaṅgaha, 18.
Niruttisāraṇañjūsāpakaraṇa, 49.	Puggalapaññatti, 33.
Nissaggiya, 7.	Petakopadesa, 41.
Nettipakaraṇa, 41.	
Netti-Atthasaiṇvaiṇanā, 41.	
Netti-Atṭhakathā, 42.	

Petavatthu, 25.  
 Bālāvatāra, 45.  
 Buddhavaṁsa, 25.  
 Buddhāpadāna, 27.  
 Bodhivaṁsa, 44.  
 Bhikkhunī- Pātimokkha, 14,  
     15, 46.  
 Bhikkhunīvibhaṅga, 7, 8.  
 Bhikkhunīvibhaṅgavannanā,  
     11.  
 Bhikkhupātimokkha, 14, 15,  
     46.  
 Bhūridatta- Jātaka, 30.  
 Majjhimanikāya, 21.  
 Majjhimanikāya- Atṭhakathā,  
     29.  
 Majjhimapaññāsaka, 21.  
 Maṇidīpa, 34.  
 Maṇisāramañjūsā, 40.  
 Manorathapūrani, 29.  
 Mahājanaka- Jātaka, 30.  
 Mahāniddesa, 26.  
 Mahānipāta, 30.  
 Mahāvāṁsa, 44.  
 Mahāvagga, 9, 20, 21, 22, 23.  
 Mahāvaggavannanā, 11.  
 Mahāvaggasuttavannanā, 28.  
 Mahavinayasaṅgahapaka-  
     rāna, 17, 18.  
 Mahāvibhaṅga, 7, 8.  
 Mahosadha- Jātaka, 30.  
 Milindapañha, 40.  
 Mukhamattadīpanī, 47.  
 Mūlatīkā, 35.  
 Mūlapaññāsaka, 21, 22.  
 Mūlamoggallāna, 49.  
 Mūla- Yamaka, 33.  
 Mūlasikkhā, 16, 46.  
 Moggallānasutta, 49.  
 Yamaka, 33.  
 Rājindarājanāmābhidheyya-  
     dīpanī, 51.  
 Rājindarājanāmābhidheyya-  
     visodhanī, 51.  
 Rūpabhedapakāsanī, 50.  
 Rūpavibhāga, 36.  
 Rūpasiddhi, 49.  
 Rupasiddhiṭīkā, 49.  
 Rūpārūpavibhāga, 36.  
 Līnatthapakāsanā, 28, 29.  
 Līnatthapakāsini, 19.  
 Līnatthavannanā, 42.  
 Lokappadipakasāra, 42.  
 Vacanatthajotikāṭīkā, 51.  
 Vaccavācaka, 50.  
 Vaccavācakāṭīkā, 50.  
 Vaccavācakadīpanī, 50.  
 Vaccavācakavannanā, 50.  
 Vajirabuddhiṭīkā, 20.  
 Vajirasāratthasaṅgaha, 52.  
 Vajirasāratthasaṅgahavan-  
     nanā, 52.  
 Vidyura- Jātaka, 30.  
 Vinaya, 7.  
 Vinayatthamañjūsā, 17.  
 Vinayavinicchaya, 18.  
 Vinayavinicchayasaṅkhepa,  
     19.  
 Vibhaṅga- Atṭhakathā, 35.  
 Vibhaṅgapakarāna, 32.  
 Vibhatyattha, 50.  
 Vibhatyatthadīpanī, 50.  
 Vimativinodanī, 13.  
 Vimānavatthu, 25.  
 Visuddhimagga, 40.  
 Vuttimoggallāna, 49.

Vuttodaya, 46, 48, 51.	Samantapāsādikā, 10, 11, 12, 13.
Vuttodayatīkā, 51.	Sambandhacintatīkā, 50.
Vessantara-Jātaka, 30.	Sammohavinodanī, 35.
Saṇyuttanikāya, 22.	Salāyatana-vagga, 22.
Sagāthavagga, 22.	Sādhuvilāsinī, 28.
Sañkhāra-Yamaka, 33.	Sāratthadīpanī, 12, 13.
Sacca-Yamaka, 33.	Sirivicittālañkāra, 52.
Saccasāñkhepa, 35, 36, 37.	Silakkhandha, 20.
Sattakanipāta, 23, 24.	Silakkhandha-vaggasamivā- ṇanā, 20, 28.
Saddatthabhedacintā, 47, 48.	Sutta, 20.
Saddatthabhedacintādīpanī, 50.	Suttanipāta, 24, 25.
Saddanītidhātumālā, 49.	Suttavibhañga, 7.
Saddanītipakarāṇa, 49.	Suttasañgahapakarāṇa, 31.
Saddabindutīkāpakarāṇa, 49.	Sududdasavikāsini-tīkā, 51.
Saddavutti, 47.	Subodhālañkāra, 46, 51.
Saddavutti-tīkā, 50.	Sumañgalavilāsinī, 27, 28.
Saddasāratthajālinī, 47, 48.	Suvaṇṇasāma-Jātaka, 30.
Sambandhacintā, 47, 48.	

#### AUTHORS.

Aggavañha, 48, 49.	Phussadevathera, 50.
Anuruddhācariya, 36, 46.	Buddhaghosa, 10, 12, 16, 27, 29, 30, 31, 34, 40.
Abhaya, 50.	Buddhadatta, 18, 19, 35, 40.
Ariyavañha, 34, 40.	Buddhanāga, 17.
Kaccāna, Kaccāyana, 41, 45.	Buddhappiya, 49.
Khema, 36.	Buddharakkhita, 40.
Culladhammapāla, 35.	Mahākaccāyana, 24.
Jambudhaja, 51.	Mahājīvita, 47.
Jāgarācariya, 50.	Mahāphussadevathera, 50.
Dhammakitti, 45.	Mahāsuvaṇṇadīpathera, ? 39.
Dhammapāla, 29, 36.	Milindarāja, 40.
Dhammasiri, 15.	Medhañkara, 42.
Dhammasenāpati, 47, 50.	Moggallāna, 46, 51.
Dhammānanda, 51.	Rassathera, 47, 48.
Navā-Vimalabuddhi, 51.	Rājindarāja, 51.
Nāgīta, 47, 48.	
Parakkamabāhu, 13, 18.	

Vācissara, 36, 37, 45.	Saddhammañāna, 50, 51.
Vijitāvi, 48.	Saddhammanandi, 50.
Vimalabuddhi, 47.	Saddhammavilāsa, 48.
Vepulla, 51.	Saddhammasāmin, 52.
Saṅgharakkhita, 46, 47, 48, 51.	Saddhammasiri, 47, 48.
Saddhamma, 47.	Sāriputta, 12, 17, 28.
Saddhammakitti, 52.	Sirisaddhammakitti, 50.
Saddhammaguru, 49.	Sirisaddhammavilāsa, 48.
Saddhammajotipāla, 39.	Sumaṅgalācariya, 37, 38, 46, 48.

## VINAYA.

New Old  
No. No.

1. (1) 231 palm leaves, numbered ka—ni ; 9 lines in a page. In the margin: Pārājikāṇ pālito pāṭh.

The MS. contains MAHĀVIBHAÑGA (Suttavibhaṅga) I. *Begins* : Namo, etc. Tena samayena Buddho Bhagavā Verañjāyaiṁ viharati Nālerupucimandamūle mahatā bhikkhusaṅghena saddhiṁ pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends* : Pattavaggo tatiyo. Tassudānam dve ca pattāni bhesajjaiḥ | vassikā dānapañcamam | sāmaṇī vāyāpanacceko sāsañkārañ saṅghikena cā ti. Uddiṭhā kho āyasmanto tiṇisanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhet-thāyasmanto | tasmā tuṇhi evam etām dhārayāmīti | Ni s a g g a y a m niṭṭhitam. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā ; 10 lines in a page.

The MS. contains MAHĀVIBHAÑGA II. and BHIKKHUNĪ-VIBHAÑGA.

1 *Part* in the margin: Bhikkhupācīt pālito. *Begins* : Ime kho panāyasmanto dvenavuti pācittiyā dhammā uddesam āgacchanti | Tena samayena Buddho Bhagavā Sāvatthiyaiṁ viharati Jetavane Anāthapindikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-

khitto hoti, etc. (See Old. "Vin.", iv. p. 1). *Ends* : Mahā-vibhañgam niñhitam. After which 30 lines in Burmese.

2 *Part* in the margin : Bhikkhunīvibhañ pālito. *Begins* : Tena samayena Buddha Bhagavā Sāvatthiyāñ viharati Jetavane Anāthapiñḍikassa ārāme, etc. *Ends* : Bhikkhunīvibhañgam niñhitam. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered ḍha—phū ; 10 lines. In the margin : Bhikkhupācīt pālito. Contains MAHĀVIBHAÑGA II. *Begins* : Ime kho panāyasmanto dvenavutī pācītiyā dhammā uddesamāñ āgacchanti || Tena kho pana samayena Buddha Bhagavā Sāvatthiyāñ viharati Jetavane Anāthapiñḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends* : Etthakam tassa Bhagavato | suttāgatam suttapariyāpannam anvaddhamāsain, uddesamāñ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhañgam niñhitam || Sāsanujjotike ramme | pūre Amaranāmake Jambudipasaketumhi ādimandirathānake | saddhammathitikāmēna | etc.

2 *Part* 80 leaves numbered ka—chai ; 10 lines ; in the margin : Bhikkhunīvibhañ. Contains BHIKKHUNIVIBHAÑGA. *Begins* : Tena samayena Buddha Bhagavā Sāvatthiyāñ viharati Jetavane Anāthapiñḍikassa ārāme | tena kho pana samayena Sālho Migāranatthā bhikkhusainghassa vihārañ kattukāmo hoti, etc. *Ends* : Bhikkhunīvibhañgam niñhitam || Ubhatovibhañgam niñhitam || Sāsanujjotike, etc.

3 *Part* 152 leaves numbered dham—lū, 10 lines ; in the margin : Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānatā vassatā arahatā summāsambuddhena pañhamāñ pārājikāñ kattha, etc. (See Old. Vin., v. p. i.). *Ends* : Parivāro niñhito || Parivārañ niñhitam || Akkharājakāñ ekañ ca Buddharūpañ samāgamāñ || Then follow four lines in Burmese, after which comes Anekajātisamsārañ sandhāvissañ . . . tanhānañ khayam ajjhagā || Avijjāpaccayā sañkhārapaccayā viññā-

nañ | viññānapaccayā nāmarūpañ, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines ; in the margin : Pārājikañ pālito. Contains PĀRĀJIKA. *Begins* : Tena samayena Buddho Bhagavā Verañjāyaiñ viharati, etc. *Ends* : Paññādhikaiñ sukhaiñ patto | sabbapuññesu sūrato, tāremi oghadussannaiñ | veneyyañ thalanibbha-yañ || Pārājikan pālito niñhitaiñ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines ; in the margin : Vinañ Mahāvā pālito pāth. Contains MAHĀ-VAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaiñ viharati nājjā Nerañjanāya tīre Bodhirukkhamūle pañhamābhīsambuddho | atha kho Bhagavā Bodhirukkhamūle sattāhami ekapallañkena nisidi vimuttisukhañ pañ-śañvedi, etc. (See Old. "Vin.," i. p. 1.) *Ends* : Kosam-biyaiñ Jinavavo | vivādāpattidassane, ukkhīpeyya yasminī tāsmiñ | tassa yāpatti desaye || anto sīmāyañ tattheva | paññekañceva sampadā | Pālileyyā ca Sāvatthi | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koñiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upāli cubho || Ānando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanaiñ vivittañ ca | āmisaiñ samakam pi ca || Mahāvaggaiñ niñhitam || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines ; in the margin : Mahāvā pāli. Contains MAHĀVAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaiñ viharati, etc. *Ends* : Mahāvaggaiñ sattamaiñ niñhitaiñ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—da and ci—da.

1 *Part* in the margin : Mahāvā pālito. Contains MAHĀ-VAGGA. *Begins* : Tena samayena Buddho Bhagavā Urūvelāyaiñ viharati, etc. *Ends* : Kosambakkhandhake uddhānami niñhitam || dasamaiñ || Mahāvakkhañ niñhitam || Sāsanujjotike ramme, etc. . . . . veneyyañ thala-nibbhayaiñ || niñhitam || akarā ekamekañca, etc.

2 *Part* in the margin : Bhikkhukañkhā pāth. Contains

KAṄKHĀVITARĀṄI, by B u d d h a g h o s a (?). *Begins*: Bud-dham dhammañ ca saṅghañ ca | vippasannena cetasā, etc. (Cfr. Westergaard, " Codices Orient.," p. 20.) *Ends*: KaṄkhāvitarāṄyā Pātimokkhavaṇṇanā niṭhitā || Sakkarāj 235?, after which 3 lines in Burmese. (Cfr. infra No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines ; in the margin : Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins* : Tena samayena Buddho Bhagavā Sāvathiyaiñ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena pañḍukalohitakā bhikkhu attanā etc. (See Old. " Vin.," ii. p. 1.) *Ends* : Tassudānaiñ, dasa vatthūni pūretvā | kammañ dutena pāvisi, etc. | Cūlavaṇṇanā niṭhitāñ || After which 26 lines in Burmese.

9. (4) 1 *Part* 187 leaves numbered ka—te, 11 lines ; in the margin : Cūlavā pālito. Contains CŪLAVAGGA. *Begins* : Tena samayena Buddho Bhagavā Sāvathiyaiñ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena pañḍukalohitakā bhikkhu attanā, etc. *Ends* : Tassa uddānaiñ | Dasa vatthūni puretvā | kammañ dūtena pāvisi | etc. || Cūlavaṇṇanā niṭhitāñ. Then follows : Sāsanujotike ramme, etc.

2 *Part* 129 leaves numbered ka—ṭo, 11 lines ; in the margin : Vināñ Parivā pālito. Contains PARIVĀRA. *Begins* : Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamaiñ pārājikaiñ kattha paññat-tham, etc. *Ends* : Pariro niṭhito | Pubbācariyamag-gaññu | . . . evam sandammavinyayo | Parivārena sobhatī || Pariro niṭhito || Sāsanujotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, " Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines ; in the margin : Pārājikaiñ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ, by B u d d h a g h o s a. *Begins* : Yo kappakoṭhi pi appameyyaiñ | kālam karonto atidukkā-rāni, etc. *Ends* : Samantapāsādikāya Vinayasaṁvannā-nāya catutthapārājikavaṇṇanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

**11.** (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vinañ Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnaiñ Pātimokkhānaiñ | sañgitisamanantaram | sañgāyiñsu mahātherā | Khandakaiñ khandhakovidā || etc. *Ends*: Kosambakkhandhakavaññanā niṭhitā || Samantapāsādikāya Vinayasaiñvāññanāya Mahāvagga vanñanā samattā || Then follow 21 lines in Burmese.

**12.** (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādika Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Pañdukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasaiñvāññanāya sattasatikakkhandhakavaññanā niṭhitā || Dvivaggasañgahā vuttā | dvāvīsatipabhedañā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesaiñ vanñnanā esā | antarāyaiñ vinā yathā | siddhā sijhantu kalyāñā | evam āsāpi pāñinan ti || Cūlavagg-a-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhañ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnaiñ vibhañgassa | sañgahito anantaram, bhikkhūnaiñ vibhañgassa | tassa sañhvāññanākkamo || *Ends*: Samantapāsādikāya Vinayasaiñvāññanāya Bhikkhunī vibhañgavaññanā niṭhitā || Then follow 30 lines in Burmese.

**13.** (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādika Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakkhandhasarīrassa | khandhakānaiñ anantā || sañgahaiñ yo sammāruļho | tassa pubbāgatām nayañ | hitvā dāni karissāmi | anuttānatthavaññanaiñ || Tattha yan tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayam sañkhepattho | yo so Bhagavā sāsanassa  
 cirañhitikakatthaiñ dhammasenāpatinā saddhammagārava-  
 bahumānavegasamussitaiñ añjaliñ sīrasmiñ patiñhapetvā  
 yācito dasa athavase pañcicca vinayapaññattiñ paññāpesi |  
 tena Bhagavatā tassa tassa sikkhāpadassa paññattikālam  
 jānatā tassā tassā sikkhāpadaññattiya dasa athavase  
 passatā | api ca pubbanivāsādihi janatā | dibbena cak-  
 khunā passatā | tihī vijjāhi chahi vā pana abhiññāhi  
 jānatā | sabbattha, etc. *Ends*: . . . *Buddhagho* so ti  
 garūhi gahitanāmadheyeyena therena katā ayam *Samantapāsādikā* nāma *Vinayasañvāñpanā* || Tāva tīthatu  
 lokasmiñ lokanītharāñesinaiñ | dassenti kulaputtānam |  
 nayam silavisuddhiyā || Yāva Buddho ti nāmam pi |  
 suddhacittassa tādino | lokasmiñ lokajethassa | pavattati  
 mahesino ti || *Nīthitaiñ* || etc. 30 lines in Burmese.

**14.** (176) 376 leaves numbered ka—li, 10 lines; in the margin: *Sāratthadipanī* tīkā. Contains part of *SĀRATTHADIPANĪ* by *Sāriputta*. *Begins*: Mahākārupikaiñ Bud-  
 dham | dhammañ ca vimalaiñ varaiñ | vande ariyasañ-  
 ghañca | dakkhineyyaiñ nirañganaiñ || . . . *Vinaya*tha-  
 kathāyāharai | linasāratthadipanaiñ | karissāmi suviññey-  
 yaiñ | paripunñam anākulaiñ | porāñehi katañ yan tu |  
 linatthassa pakāsanaiñ | na tañ sabbattha bhikkhunaiñ |  
 atthaiñ sādheti sabbaso | etc. *Ends*: *Iti Samantapāsādikāya* *Vinayasañvāñpanāya* *Sāratthadipaniyaiñ* catut-  
 thapārajikavāññanā nīthitā || *Nīthito* ca *Sāratthadipaniyā* *Pārājikakañdo*. (Cfr. Subhūti's "Nāmamālā," p. 7; Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71; Alwis, Catalogue, i. p. 170; Rhys Davids, "Three Inscriptions," p. 20.)

**15.** (63) 276 leaves (misplaced?) numbered b—lāh, a—dha, and kya—thyāh; in the margin: *Sāratthadipanī* tīkā pāth. *Begins*: bhiññāpādakatā pana nirodhapādakatā ca catut-  
 thass'eva jhānassa, etc. *Ends*: *Nīthito* ca *SĀRATTHADIPANIYĀ* *Pārājikakañdo*. After which 26 lines in Burmese.

**16.** (88) 184 leaves numbered dhe—lāh and a—kyan, 9 lines; in the margin: *Terasakan* tīkā pāth. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanassa ca vuddhiyā |  
 vaṇṇanā yā samāraddhā | Vinayaṭhakathāya sā || SARAT-  
 THADĪPĀNī nāma | sabbaso pariniṭhitā | Tīnsasahassā-  
 mittehi | gandhehi parimāpato || ajjheso narindena |  
 so'haṁ Parakkamabāhunā | saddhammaṭhitikā-  
 mena | sāsanujjotakārinā || ten'eva kārite ramme | pāsā-  
 dasatamaṇḍite | nānādumaganākiṇye | bhāvanābhira-  
 tālāye || sītalūdakasampanne | vasari Jetavane imaiḥ |  
 atthabyañjanasampannam | akāsi suvinicchayaiḥ || yaiḥ  
 siddhā iminā puññaiḥ | yaiḥ puññaiḥ pasutaiḥ mayā |  
 etena puññakammēna | dutiye atthasambhave || Tāva-  
 tinse pāmodento | sīlācāraguṇe rato | alaggo pañcakā-  
 mesu | patvāna paṭhamaiḥ phalaṁ || antime atthabhā-  
 vamhi | Metteyyam munipuñgavaiḥ | lokaggam pugga-  
 lam nāthaiḥ | sabbasattahite caraiḥ || disvāna tassa  
 dhirassa | sutvā saddhammadesanaiḥ | adhigantvā  
 phalaṁ aggaiḥ | sobheyyaiḥ Jinasāsanaiḥ || sadā rak-  
 khantu rājāno, dhammen'eva imaiḥ pajaiḥ | niratā puññā-  
 kammesu | jōtentu Jinasāsanaiḥ | ime ca pāṇino sabbe |  
 sabbadā nirupaddavā | niccaiḥ kalyāṇasaihkappā | pap-  
 pontu amataiḥ padan ti || Terasakaṇḍavaṇṇanā  
 niṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,  
 "Three Inscriptions," p. 20.)

**17.** (51) 275 leaves numbered ka—bāṁ, 10 lines; on the  
 outside of the first leaf: Vimativinodanī ṭīkā pāṭh. Contains VIMATIVINODANĪ, a ṭīkā on Samantapāsādikā.  
**Begins:** Karunopuṇṇahadayaiḥ | Sugataiḥ hitadāyakaiḥ |  
 natvā dhammaṁ ca vimalaiḥ | saghañica gunasampadaiḥ ||  
 vaṇṇanā nipuṇā hesum | Vinayaṭhakathāya yā | pubba-  
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-  
 tiṇnā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |  
 kāci katthaci katthaci || asampuṇṇā va luṭhitā | kāci  
 sammohakāriṇī, tasmā tāhi samādāya | sāraṁ sañkhepa-  
 rūpato || linatthañica pakāsento | viruddhañica visodha-  
 yaṁ | upaṭhitayanāñcāpi | tattha tattha pakāsayaiḥ ||  
 Vinaye vimati chetumi | bhikkhunaiḥ lahuvuttinaiḥ |  
 sañkhepena likhissāmi | tassā linatthavanṇanaiḥ || etc.  
**Ends:** Iti Samantapāsādikāya Vinayaṭhakathāya Vimati-

vinodaniyaiñ Parivāravāññanānayo niñhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

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18. ( ) 11 leaves, consisting of several paper sheets glued together, 7 lines; in the margin: Navakhañdakamavācā. *Begins*: Pathamañ upajjhain gāhāpetabbo | upajjhain gāhāpetvā pattacīvarañ, etc. (See Spiegel's "Kammavākyaiñ," p. 3; "Anecdota Pálica," p. 68; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends*: Nissayamuttasainmutikhañdāñ || NAVAKHAÑDA-KAMMAVĀCĀ niñhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmawākyā translated, p. 6), Kammavācā is divided into seven chapters; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1883, p. 135; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

19. (684) 52 leaves numbered ka—gā and gi—ñari. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNIPĀTIMOKKHA. *Begins*: Sammajjanī padipo ca | udakain āsanena ca | uposathassa etāni, etc. *Ends*: Sammodamānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunipātimorū pāñh. (Cfr. the edition by Mināyeff, Petersburg, 1869; and that by Dickson in the Journal of the R. A. S., October, 1875.)

20. (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

21. 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

**22.** (2) 84 leaves numbered ka—khi, khi—gai, and go—chāh ; in the margin : Bhikkhupātimorū pāṭh.

1 Part contains BHIKKHUPĀTIMOKKHA. *Begins* : Sammajjanī padipo ca | udakariñ āsanena ca | uposathassa etāni | pubbakaraṇañ ti vuccati | chandapāsuddhi utuk-khānam | bhikkhugānanā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammapattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasminn na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhāni uddisitum ārādhanām karoma || sunātu me bhante saṅgho | ajj'uposatho pannaraso | etc.

2 Part contains BHIKKHUNIPĀTIMOKKHA. *Begins* : Sammajjanī padipo ca | udakariñ, etc. *Ends* : Evam etāni dhārayāmīti || Adhikaranasamathā niṭhitā || Uddiṭham kho ayyāyo niḍānāni, uddiṭhā aṭha pārājikā dhammā | uddiṭhā sattarasa saṅghādisesā dhammā | uddiṭhā tiñsa nissaggiyā pācittiya dhammā | uddiṭhā chasati-satā pācittiya dhammā | uddiṭhā aṭha paṭidesaniyā dhammā | uddiṭhā sekhīyā dhammā | uddiṭhā satta adhi-karaṇasamathā dhammā | ettakariñ tassa Bhagavato suttāgatañ suttapariyāpannāni anvaddhamāsañ uddesain āgacchati | tattha sabbāh' eva samaggāhi sammodamā-nāhi avivadāmānāhi sikkhitabbañ ti. Vitthāruddeso ||

3 Part contains a Burmese interpretation (nissaya) of the preceding two parts.

**23.** (5) 259 leaves numbered ka—phe, 10 lines.

1 Part in the margin : Bhikkhupātimorū pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 Part in the margin : Bhikkhunipātimorū pāṭh. Contains BHIKKHUNIPĀTIMOKKHA.

3 Part in the margin : Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins* : Ādito upasampanna | sikkhitabbañ samātikariñ | khuddasikkhāni pavakkhāmi vanditvā Ratanattayañ || Pārājita ca

cattāro | garukā navacīvaraṇī | rajaṇāni ca patto ca |  
 thālakā ca pavāraṇā || *Ends* : Ettāvatāyam niṭhānam |  
 Khuddasikkhā upāgatā | pañcamattehi gāthānam | satehi  
 parimāṇato ti || Khuddasikkhaṇi niṭhitām ||

4 *Part*, in the margin : Mūlasikkhā pāṭh. Contains MŪLASIKKHĀ. *Begins* : Natvā nāthām pavakkhāmi | Mūlasikkhām samāsato | bhikkhunā navakenādo | mūla-  
 bhāsāya sikkhitu || *Ends* : Atthataṇi bhante saṅghassa  
 kathināni dhammiko kaṭhinatthāro anumodāmiti tikkhat-  
 tuñi vatvā anumoditabbaiñ || Mūlasikkhā niṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr. E. Müller in the Journal of the P. T. S., 1883. Cfr. J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the previous books, called in the margin Bhikkhupātimoiñ,  
 etc., nisya.

24. (74) 178 leaves numbered ka—gi and gi—ṇan. Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese interpretation (nisya) of both.

25. (1056) 77 leaves numbered ū—ṭū, without boards. Contains DHŪTAṄGANIDDESA. *Begins* : Namo tassa sakala-  
 lokavimohakassa mohassa dhamasakassa suvuttadham-  
 massa || namo tassa anaghottamadakkhineyyassa saṅ-  
 ghassa || Idāni yehi appicchatā santuṭhi tādiguṇe  
 vuttappakārassa sīlassa vodānañ hoti | te guṇe, etc.  
*The latter part* of the MS. consists of a Burmese interpretation, called DhūtaṄganiddesa nisya.

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26. (56) 125 leaves numbered ka—ṭu, 10 lines ; in the margin : Kañkhāvitaranī Athakathā pāṭh. Contains KAÑKHAVITARANĪ by B u d d h a g h o s a (?) *Begins* : Bud-  
 dhami dhammañ ca sañghañ ca | vippasannena cetasā,  
 etc. *Ends* : Ayañ Kañkhāvitaranī nāma Pātimokkhā-  
 vanṇanā || Tāva patiṭṭhātu lokasmīñ | lokanīttharanesi-  
 nam | etc. After which 26 lines in Burmese. Cfr. supra  
 No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (48) 132 leaves numbered ka—ṭah, 10 lines ; in

the margin : Kañkhavitaranī Añhakathā pāth. Contains KAÑKHĀVITARANĪ.

**28.** (42) 291 leaves numbered ka—mi, 9 lines ; in the margin : Kañkhā tīka hoñ pāth. Contains a tīkā on Kañkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanāga. *Begins* : Buddham dhammañ ca sainghan ti | ādinā yā pakasitā | bhaddanta-Buddhaghosena | mātikathakathā subhā || etc. *Ends* : Iti Kañkhāvitaranīyā Pātimokkhavaññanāya Vinayattha-mañjūsāyam Linatthapakāsāniyam Bhikkhunipātimokkhavaññanā niñhitā || Yam Pātimokkhassa vaññanam ārabhīn ti sambandho | Mahāvihāravāśīnan ti idam purima-macchimapadehi saddhīn sambandhitabbam, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline ; cfr. Journal of the P. T. S., 1886, p. 61.

**29.** (55) 192 leaves numbered ka—tāh, 10 lines ; in the margin : Pātimokkhapadattha-anuvaññanā. *Begins* : Dayātidaya passantam | āñatiāna cakkindam | Buddham natvā ca vakkhami | Pātimokkhe padattham va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVAÑÑANĀ niñhitā || After which 29 lines in Burmese.

**30.** (44) 290 leaves numbered ka—mā, 8 lines ; on the outside of the first leaf : Vinayasañgaha pāth. Contains MAHĀVINAYASAÑGAHAPAKARĀNA by Sāriputta. *Begins* : Vatthuttayam namasitvā | saranam sabbapāñinam | Vinaye pātavathāya | yogāvacarabhikkhunam || vippa-kiñnam anekattha | pālīmuttavinicchayam | samāharitvā ekattha | dassayissām' anākulam | tatrāyam mātikā || divāseyyā parikkhāro bhesaccakaranam pi ca | parittam pañisandhāro | viññattikulasañgaho || macchamānsam anāmañsam | adhiñhānavikappanam cīvarena vinā vāso | bhandassa pañisānam nam | kayavikkayasamāpatti | rūpiyādipañiggaho dānavisāsagāhehi | lābhassa parināma-

nam || paṭhavibhūtagāmo ca | duvidhami samāseyya  
 nam || vihāre saṅghike seyyam | sandharitvāna pakka-  
 mo || kālikāni pi cattāri kappiyā catubhūmiyo | khāda-  
 niyādipaṭiggaho | paṭikkhepapavāraṇā | papajjānissayo  
 simā | uposatham avāraṇam | vassupanāyikāvattai  
 catupaccayabhājanam | kathinam garubhaṇḍāni | coda-  
 nādivinicchayo | garukāpattivuṭhānam kammākammam  
 pakinnakan ti || tattha divāseyyā ti divānibbajjanam |  
 tatrāyam vinicchayo | anujānāmi bhikkhave divāpatisalli-  
 yantena dvāraṇam samvaritvā paṭisallayitun ti vacanato  
 divā nippajjante dvāraṇam samvaritvā nibbajitabbam | etc.  
*Ends* : Iti Pāli muttakavinaya vinicchaya  
 saṅgahē Pakinnakakathā samattā || Ajhesito  
 narindena | so 'ham Parakkamabāhunā | saddham-  
 mathitikāmena | sāsanujjotakārinā | etc. Sobheyam  
 nijasāsanam ti || Mahāvinaya saṅgahapakara-  
 ᬓ a m niṭhitam || After which 4 lines in Burmese. The  
 Catalogue of Pāli, etc., MSS. in the Ceylon Government  
 Oriental Library, mentions a "Pālimuttaka Vinaya; on  
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,  
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka  
 Vinaya Vinichchaya. Westergaard describes the same  
 in his Catalogue, p. 48. Forchhammer has in his Report  
 a "Vinayamahāsaṅgaha." See further Subhūti's "Nāma-  
 mālā," Preface, p. 8, and the Journal of the P. T. S., 1886,  
 p. 61. But how are the two titles in our MS. made to  
 agree? Is perhaps Pālimuttakavinayavinicchayasaṅgaha  
 only part of Mahāvinaya saṅgahapakaraṇa?

**31.** (40) 151 leaves numbered ka—de, 9 lines; in the  
 margin: Vinayavinicchaya pāṭh. Contains VINAYAVINIC-  
 CHAYA and UTTARAVINICCHAYA by B u d d h a d a t t a .  
*Begins* : Vanditvā sīrasā seṭham | Buddham appaṭipug-  
 galam | bhavābhavakaram dhammam | gānañ c'eva  
 nirañgānam || bhikkhūnam bhikkhunīnañ ca hitatthāya  
 samāhito | pavakkhāmi samāsena | Vinayassa Vi-  
 nicchaya am || anākulam asaṅkinnam | madhurattha-  
 padakkamam | paṭubhāvakaram etam | paramam vina-  
 yakkame || apāram otarantānam | sāram vinayasāgaram |

bhikkhūnam bhikkhunīnañ ca | nāvābhūtam manoramāñ || tasmā vinayanūpāyam | Vinayassa Vinicchayañ | avikkhittena cittena | vadato me nibodhatha || *Ends* : B u d d h a d a t t o t i g a rūhi gahitanāmadheyyena therena racito Uttaravinicchayo samatto ti | Then follow 30 lines in Burmese.

According to Gandha-Vaïnsa, published by Mināyeff in the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya and Uttaravinicchaya must be two different works; cfr. No. 33.

**32.** (57) 257 leaves numbered ka—phu, 9 lines; in the margin: Vinaya Vinicchaya tīkā pāth. Contains the first part of a tīkā on Vinayavinicchaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Ādiccavānsamparapātubhūtam | byāmappabhāmañdaladevacāpām | dhammambunijjhāpita-pāpaghammañ | vandām'ahañ Buddhasahambuvantañ || *Ends* : Surāpānakakathāvannāñ || Then follow 18 lines in Burmese. Cfr. Forchhammer's Report and Journal of the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

**33.** (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū, e—ai, o—au, añ—āh, kya—kyāh, khya—ghyāh, ñya—tyi. Contains the second part of a tīkā on Vinayavinicchaya, called LĪNATTHAPAKĀSINĪ. *Begins* : Yena kenaci añgenā ti añguliādinā yena kenaci sarīravayavena, etc *Ends* : Iti Vinayavinicchayavannāñya Uttaravinicchaya-vannāñya ca Linattha p a k a s i n i samattā || Cakrā, etc. 29 lines in Burmese.

**34.** (92) 1 *Part*, 24 leaves numbered ka—khāh, 9 lines; on the outside: Vinayavinicchaya Sañkhepa. *Begins* : Tasmin pana sikkhāpade sikkhāpadavibhañge ca sakale Vinayavinicchaye kosallāñ patthayante ca, etc. *Ends* : VINAYAVINICCHAYASAÑKHEPAGANTHO (MS. -kañkhepā-ganto) niñhito || Sañsārasotāñ chinditvā viddhamsetvā tayo bhave, etc. Vinayavinicchaya || 4 lines in Burmese.

2 *Part*, 117 leaves, ka—ñō, is a Burmese interpretation of the above book.

**35.** (53) 311 leaves numbered ka—yāñ, 8 lines; in the margin: VAJIRABUDDHI TĪKĀ. *Begins* : Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | taññi cakkhu-  
 bhūtaññi sirasā namitvā | lokassa lokantagatassa dham-  
 manā || sañghassa ca sīlādiguñehi yuttā | mādāya sabbesu  
 padesu sāraññi | sañkhepakāmena mamāsayena | sañco-  
 dito bhikkhūhitaññi ea disvā || Samantapāsādikasaññitāya |  
 Sambuddhaghosācariyoditāya | samāsato linapade likkhis-  
 samā | samāsato linapade likkhitam || etc. *Ends* : VAJĀ-  
 RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,  
 and 1886, p. 70.

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 SUTTA.

36. (370) 340 leaves numbered ka—vī, 10 lines ; in the margin : Sut Silakkhamī pālito, Sut Mahāvā pālito and Sut Pātheyya pālito. Contains Dīghanikāya. *Begins* : Evam me sutam | ekaññi samayam Bhagavā antarā ca Rājagehamī antarā ca Nālanda addhānamaggapatiñpanno hoti etc. *Ends* : Dīghanikāro niññito || Nibbānapaccayo hotu | etc. Part I. of it edited by Rhys Davids and Carpenter, see P. T. S., 1889.

37. Another copy of Part I. of the same book, containing Silakkhandhavagga.

38. Another copy of the same book.

39. (77) 168 leaves numbered ka—dhāh, 9 lines ; in the margin : Sut Mahāvā pālito. Contains 2. M a h ā v a g g a Dīghanikāyassa. *Begins* : Evam me sutam ekaññi samayam Bhagavā Sāvatthiyāññi viharati Jetavane Anāthapindikassa ārāme Karerikūtikāyam | etc. *Ends* : Pāyāsisuttam dasamāññi || Mahāpadāññanidāññam | nibbānaññi ca sudassanam | janavasibhagovindam | samayam sakkapaññhakam mahāsatipathāññi ca pāyāsidasamāññi bhave || Cakrā etc. 26 lines in Burmese.

40. (78) 153 leaves numbered ka—do, 9 lines ; in the margin : Sut Pātheya pālito pāññ. Contains 3. Pāthikāvaggo Dīghanikāyassa. *Begins* : Evam me sutam | ekaññi samayam Bhagavā Mallesu viharati | Anupiyam nāma Mallānaññi nigamo | etc. *Ends* : Pāthikavaggo ti vuccati || Cakrā etc. 3 lines in Burmese.

**41.** (80) 178 leaves numbered ka—nam, 9 lines; in the margin: Sut Mahāvā pālito pāth. Contains 2. Mahāvaggā Dighanikāyassa. *Begins*: Evarī me sutarī ekaī samayam Bhagavā Sāvatthiyaih viharati Jetavane Anāthapindikassa ārāme Karerikutikāyaih | etc. *Ends*: ... Pāyāsidasamaññi bhave || Lañkādīpa etc. 30 lines in Burmese.

**42.** (81) 130 leaves numbered ka—tan, 10 lines; in the margin: Sut Pāteyya pālito. Contains 3. Pāthikavaggā Dighanikāyassa. *Begins*: Evarī me sutarī | ekaī samayam Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānañ || Pāthiko ca udumbararī | etc. Pāthikavaggo ti vuccati || Lañkādīpa etc. 29 lines in Burmese.

**43.** (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāteyya pālito, Sut Pātheyya Aṭhakathā and Sut Pātheyya pātikā. Contains 3. Pātheyyavaggā Dighanikāyassa, accompanied by Aṭhakathā and Tīkā. 1 *Part begins*: Evarī me sutarī ekaī samayam Bhagavā Mallesu viharati etc. 2 *Part* Sut Pātheyya Aṭhakathā *ends*: niñhito ca Pātiyavaggassa vanññanāti || etc. 3 *Part* Sut Pātheyya pātikā *begins*: Apuppe pādavaññanāti atthasamivanaññanā etc. Badly written.

**44.** (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaññāsa pālito pāth. Contains 1. Mūlapaññāsaka MAJJHIMANIKĀYASSA. *Begins*: Evarī me sutarī ekaī samayam Bhagavā Ukkathāyaih viharati etc. *Ends*: Mūlapaññāsakam samattam || Cakrā etc. 28 lines in Burmese.

**45.** (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaññāsa pālito. Contains 2. Majjhimapaññāsaka Majjhimanikāyassa. *Ends*: Majjhimapaññāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

**46.** (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaññāsa pālito pāth. Contains 3. Uparipaññāsaka Majjhimanikāyassa. *Ends*: Uparipaññāsakam samattam || Lañkādīpa etc. 30 lines in Burmese.

**47.** (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Ends*: Mūlapaṇṇāsaka m̄ samattam || Lañkādipa etc. 27 lines in Burmese.

**48.** (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipanṇāsa pālito pāṭh. Contains 3. Uparipanṇāsaka Majjhimanikāyassa. *Ends*: Uparipanṇāsaka m̄ samattam | Cakrā etc. 24 lines in Burmese.

**49.** (100) 244 leaves numbered ka—pi, 9 lines; in the margin: Sagāthavagga Sañhyut pālito pāṭh, Nidānavagga Sañhyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SAMYUTTANIKĀYASSA. *Begins*: Evāh me sutam ekam̄ samayam Bhagavā Sāvaththiyan̄ viharati Jetavane Anāthapindikassa ārāme | atha kho aññatarā devatā etc. *Ends*: Nidānavagga samyutta m̄ samattam || Cakrarāj etc. 25 lines in Burmese.

**50.** (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Sañhyut pālito pāṭh, Salāyatana-vagga Sañhyut pālito pāṭh. Contains 3. Khandhavagga and 4. Salāyatana-vagga Samyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Salāyatana-vagga have been edited by L. Feer in his "Sañhyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

**51.** (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Sañhyut pālito pāṭh. Contains 5. Mahāvagga Samyuttanikāyassa. *Ends*: Mahāvagga-samyutta m̄ niñhitam || Lañkādipa etc. 28 lines in Burmese.

**52.** (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Samyuttanikāyassa.

**53.** (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Salāyatana-vagga Samyuttanikāyassa.

54. (107) 237 leaves numbered ka—no, 9 lines. Contains  
5. M a h ā v a g g a S a n y u t t a n i k ā y a s s a .

55. (661) D h a m m a c a k k a p a v a t t a n a s u t t a in  
many different transcripts accompanied by Burmese  
interpretations. The MS. *begins* thus: Bhikkhūnām  
pañcavaggīnām | Isipatananāmake | Migadāye dhamma-  
varam | yan tañ nibbānapāpakañ || Sahampatināma-  
kena | Mahābrahmena rācito | catusacca pakāsanto |  
lokanātho adesayi | nanditām sabbadevehi | sabbasam-  
pattisādhakañ | sabbalokahitathāya | Dhammacakk-  
a cakkañ bhañāmahe || Evañ me sutām ekām samayām  
Bhagavā Bārānasiyām viharati Isipatane Migadāye | etc.  
Cfr. Frankfurter, "Handbook of Pāli," p. 109.

56. (120) 174 leaves numbered ka—ñū, 9 lines; in the  
margin: Ekañguttara pālito pāth, Dukañguttara p. p.,  
Tikañguttara p. p. Contains Eka-, Duka-, and  
Tika - n i p a t a AñGUTTARANIKĀYASSA. Ends:  
Tikanipātam niñhitāñ || Cakrā. . . 26 lines in Bur-  
mese.

57. (122) 153 leaves, numbered ka—đo, 9 lines; in the  
margin: Catukañguttara p. p. Contains Catukka-  
n i p a t a Añguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been  
published by R. Morris for the P. T. S. in his "Añguttara-  
Nikāya," Part I.-II., 1885-88.

58. (124) 144 leaves numbered ka—thāh, 9 lines; in  
the margin: Pañcañguttara p. p. Contains Pañcaka-  
n i p a t a Añguttaranikāyassa. Ends: Pañcako nipāto  
niñthito || .

59. (126) 242 leaves numbered ka—pā, 9 lines; in the  
margin: Chakka Añguttara p. p., Sattaka A. p. p., Añhaka  
A. p. p. Contains Chakka-, Sattaka-, and Añhaka-  
k a - n i p a t a Añguttaranikāyassa. Ends: Añhakanipā-  
tam niñhitāñ || Cakrā . . . 19 lines in Burmese, after  
which an addition of 13 lines in Pāli.

60. (127) 251 leaves numbered ka—pañ, 9 lines; in the  
margin: Navañguttara p. p., Dasañguttara p. p. Ekāda-  
sañguttara p. p. Contains Nava-, Dasa-, and Ekā-

da-sa-ni-pāta Añguttaranikāyassa. *Ends* : Ekādasani-pāto niñhito || after which 30 lines in Burmese.

A complete edition of the Añguttaranikāya has been printed in Ceylon, Colombo, 1893 ; see Bendall in Journal of the R. A. S., 1894, p. 556.

**61.** (121) 177 leaves numbered ka—ño, 9 lines ; in the margin : Ekanipāt Añguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-ni-pāta Añguttaranikāyassa. *Ends* : Tikanipātarū niñhitārū || Cakrā. . . 23 lines in Burmese.

**62.** (123) 162 leaves numbered ka—dhū, 9 lines ; in the margin : Catukañguttara p. p. Contains Catukka-ni-pāta Añguttaranikāyassa. *Ends* : Añguttaranikāye Catukkanipāto samatto ||

**63.** (125) 147 leaves numbered ka—di, 9 lines. Contains Pañcaka-ni-pāta Añguttaranikāyassa.

**64.** (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aññhaka-ni-pāta Añguttaranikāyassa. *Ends* : Aññhanipātarū niñhitārū.

**65.** (168) 239 leaves numbered ka—nañ, 9 lines. Contains Nava-, Da-sa-, and Ekāda-sa-ni-pāta Añguttaranikāyassa. *Ends* : Ekādasanipāto niñhito || Lankā-dīpa. . . 32 lines in Burmese.

**66.** (668) 10 leaves numbered ka—kau, 10 lines ; in the margin : Abhiñha Sut pāñh. Contains Abhiñhasutta belonging to Pañcakanipāta Añguttaranikāyassa, together with Burmese interpretation. *Begins* : Pañc' imāni bhikkhave thānāni abhiñham paccavekkhitabbāni itthiyā vā purisena vā gahañhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

#### KHUDDAKANIKĀYA.

**67.** (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāñhappakarāṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends* : Suttanipātarū samattarū || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the Journal of the R. A. S., 1869 ; Dhammapada by V. Faus-

böll, 1855 ; and in Rangoon Sakkaraj, 1242 ; and in Ceylon, 1889 ; Udāna by P. Steinthal, 1885, for the P. T. S. ; Itivuttaka by E. Windisch, 1890, for the P. T. S. ; and Suttanipāta by V. Fausböll, 1884, for the P. T. S. ; and in Ceylon in Singhalese characters Buddhassa parinibbānato 2434.

**68.** (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. K h u d d a k a pāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—tām, Suttanipāta tāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

**69.** (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. *Ends* : Cariyāpiṭakam nīthitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

**70.** 201 leaves numbered ka—tho, 9 lines. Contains *the same books* as the previous MS. *Ends* : Cariyāpiṭakam nīthitam || Lañkādīpa. . . 30 lines in Burmese.

**71.** (143) 259 leaves numbered ka—phe, 9 lines ; in the margin : Pāṭhajāt pālito. Contains the *verses of the Jātaka-book*. *Begins* : Apaṇṇakam thānam eke, dutiyam āhu takkikā | etad aññāya medhāvi | tam gaṇheyya apaṇṇakam || Apaṇṇakajātakam || Akilāsuno vannapathē khanantā | udaṅgane tattha papam avindunī | evam muni viriyabalūpapanno | akilāsu vinde hadayassa sanitīm || Vannapathajātakam || *Ends* : Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sap-pañño | saggam so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892—93.

**72.** (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *verses of the Jātaka-book*. *Ends*: . . . saggām so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

**73.** (136) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146—176). *Begins*: Kāmañi kāmayamānassa | tassa ce tam samijjhati | addhā pītimano hoti | laddhā macco yad icchatī || Kāmañi kāmayainānassā 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vineyya chandañ | bhikkhu satimā suvimuttacitto | kālena so sammā dhammāñ parivimairhāsāñ | ekodibhūto vihane tamāñ so ti Bhagavā 'ti || Sāriputtasuttaniddeso soñasamo samatto || after which 26 lines in Burmese.

**74.** (137) 170 leaves numbered ka—pā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānañ purā rammā, etc. *Ends*: Catuttho vaggo || Niñhito ca sabbaso Khaggavisāñasuttaniddeso || Ajito Tissametteyyo | Puññako atha Mettagū | Dhotako Upasāñvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhayo | Catukarṇi ca paññito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaño | Mogharājāpi medhāvī | Siñgiyo ca mahā isi | soñasannāñ pan' etesāñ | brāhmañānāñ | va sāsanāñ | Pārāyanā niddesā | tattakā va bhavanti vā || Khaggavisāñasuttānāñ | niddesāpi tath' eva ca | niddesā duvidhā fieyyā | paripuññā sulikkhitā 'ti || Niñhitā Mahāniddesa desanā || Lañkadīpa . . . 30 lines in Burmese.

**75.** (146) 264 leaves numbered ka—phā, 9 lines; in the margin: Pañisambhidā mag pālito pāṭh. Contains Pañisambhidāpakañā. *Begins*: Sotāvadhāne

paññāsutamaye nānām | sutvāna saṁvare paññāśilamaye  
nānām | saṁvaretvā samādahane paññāsamādhibhāvanā-  
maye nānām | etc. *Ends*: Paṭisambhidāpakaraṇām  
samattām || Cakrā. . . 27 lines in Burmese.

76. (433) 264 leaves numbered ka—phāh, 9 lines; in  
the margin: Paṭisambhidā mag pālito. Contains Paṭi-  
sambhidāpakaraṇā. *Ends*: Paṭisambhidāpakara-  
ṇām samattām || Cakrā. . . 23 lines in Burmese.

77. (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains  
Buddhāpadāna, Paccekāpadāna, and Therā-  
padāna. *Begins*: Athā Buddhāpadānāni | sunātha  
suddhamānasā | tiṁsapāramisampuṇṇā | dhammarājā  
asainkhiyā || Tathāgataṁ Jetavane vasantām | apucchi  
Vedehamuni Nathāngo | sabbaññu-Buddhā kira nāma  
honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu  
varo mahesi | Ānanda bhaddām madhurassarena | ye  
pubbabuddhesu katādhikārā | aladdhamokkhā jinasāsa-  
nesu || etc. *Ends*: Ettāvatā Buddhāpadānāñ ca Pacceka-  
buddhāpadānāñ ca Therāpadānāñ ca samattām ||

2 *Part* in the margin: Therikāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni  
sunātha | Bhagavati Koṇāgamane | samghārāmamhi  
navanivesanamhi | sakkiyo tiṇi janiyo | vihāradānām  
adāsimha || etc. *Ends*: Therikāpadānām samattām ||  
Cakrā. . . 27 lines in Burmese.

78. (142) 221 leaves numbered ka—phāh, 9 lines.  
Contains *another copy* of the previous MS.

79. SUMĀNGALAVILĀSINĪ. Was lent to Prof. Rhys  
Davids while I was in London, 1888.

80. (96) 255 leaves numbered ka—phi, 9 lines; in the  
margin: Sut Mahāvā Athakathā pāṭh. Contains part of  
SUMĀNGALAVILĀSINĪ by Buddhaghosa. *Begins*:  
Evam me sutām | pa | Karerikuṭikāyan ti Mahāpadāna-  
suttaṁ | tatrāyam apubbapadavapuṇṇā | etc. *Ends*:  
Sumāngalavilāsimyā Dighanikāyāṭhakathāya Pāyāsirā-

jaññasuttavanñpanā niñhitā. Niñhitā Mahāvaggasuttavanñpanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their *Sumañgalavilāsinī*, Part I.

**81.** (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of *SUMAÑGALAVILĀSINĪ* as the former number. *Ends*: Niñhitā ca Mahāvaggasuttavanñpanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—tha; in the margin: Sut Mahāvā tīkā. Contains a tīkā on the 1 Part. *Begins*: Yathā jātam Karerirukkhānam ghanapattasākhā-vitapehi mañdapasañkhepehi, etc. *Ends* (abruptly) on leaf: tha: . . . pacchimāya nānā cittakkhañikaparihāro | maggaçittakkhañe tīhi lokiya maggaçittakkhañe ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pahināñ na. After this two leaves in Burmese, not belonging to this MS.

**82.** (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan tīkā sac pāth. Contains *SĀDHUVILĀSINĪ*, a tīkā on Silakkhandhavagga-sañvanñpanā. *Begins*: Yo desetvāna saddhammañ | gambhīram duddasaiñ varaiñ | dīghadassī cīrakālaiñ | patiñhāpeśi sāsanaiñ || vineyyajjhāsaye chekañ | mahāmatiñ mahādayaiñ | natvāna tañ sasaddhamma | gañaiñ gāravabhājanaiñ || etc. *Ends*: Dīghanikāyañhakathāya Silakkhandhavagga-sañvanñpanāya Sādhuvilāsinī nāma navatīkā samattā || Sakkarāj. . . 6 lines in Burmese.

**83.** (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaññāsa tīkā pāth. Contains part of the tīkā on Papañcasūdanī, called *LĪNATTHAPAKĀSANĀ* by Sāriputta. *Begins*: Sañvapññārambhe ratanattayavandanā sañvapññetabbassa dhammassa pabhavanissayavisudhīpañvedanatthaiñ | tañ pana dhammasañvapññā suviññūnam bahumānuppādanatthaiñ | etc. *Ends*: Cūlañhanādasuttavanñpanāya Līnatthapakāsanā || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

**84.** (112) 131 leaves numbered ka—ṭam, 9 lines; in the margin: Majjhima Paññāsa ṭīkā pāṭh. Contains part of the ṭīkā on Papañcasūdanī, called LINATTHAPAKĀSANĀ. *Begins*: Ārāmapokkharaṇīādīsu ti ārāmapokkharaṇīuy-yānaceṭiyāṭhānādīsu | ussannā ti bahulā | etc. *Ends*: Sañ-gāravasuttaiḥ || Pañcamavaggo niṭhito ca Papañcasūdaniyā Majjhimaṭhakathāya Majjhimapaññāsavannānāya Linathapakāsanā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

**85.** (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekañguttara Aṭhakathā, Tikañguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAÑI Añguttaranikāyāṭhakathā by B ud-dha g h o s a; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

**86.** (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Añguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAÑI. *Begins*: Catukkanipātassa pathame | ananubodhā ti abujjhānena ajānānena | appativedhā | ti, etc. *Ends*: Manorathapūrañiyā Añguttaranikāyāṭhakathāya Catukkanipātavannānā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūrañi appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

**87.** (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASĀMVAN-ÑĀNA by Dhammapāla. *Begins*: Mahākāruṇikām nātham | ḡeyyasāgarapāraguṁ | vande nipunagambhīra | vicitrāyadesanām | vijjācaraṇasampanno | yena niyyanti lokato | vande tam uttamaṁ dhammarām | sammā sambuddhapūjitaṁ | silādiguṇasampanno | ṭhito magga-

phalesu yo | vande ariyasaṅghan tam | puññakkhettam  
 anuttarāñ || vandanājanitāñ puññāñ | iti yañ ratāñ  
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||  
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-  
 dānena udānāni mahesinā || tāni sabbāni ekajjhāni | āro-  
 pente hi saṅgahanā | U dānāñ nāma saṅgītañ | dham-  
 masāṅgāhakehi yañ || Jinassa dhammasainvega |  
 pāmojjaparidīpanañ | somanassa samutthāna | gāthāhi  
 paṭimāñditam | tassa gambhīraññānehi | ogāhettabba-  
 bhāvato | kiñcāpi dukkarā kātum | atthasamvāñpanā  
 mayā || sahasaiñvāñpanāñ yasmā | dharate Satthu  
 sāsanāñ | pubbācariyāñhānāñ | tiṭṭhat' eva vinic-  
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi  
 nikāye upanissāya porāpaṭṭhakathānayañ | suvisuddham  
 asamkīññāñ | nipunathavinicchayam | Mahāvīhāravā-  
 sināñ | samayam | avilomayam || punappunāgatam  
 atthāñ | vajjayitvāna sādhukāñ | yathābalāñ karis-  
 sāmi | Udānass' Atthavāñpanāñ || iti ākañkhamānassa |  
 saddhamassa ciraṭṭhitim | vibhajantassa tass' atthāñ |  
 sādhūñ gañhantu sādhavo ti || Tattha udānan ti, etc.  
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.  
 T. S., 1882, p. 76; 1886, p. 69.

**88.** Another copy of the *same book* and of the same description; 89 leaves in confusion.

**89.** (171) 337 leaves numbered ka—lau, 9 lines. Contains the last part of JĀTAKA-ATTHAVĀÑPĀNA (by Buddhagosa?), viz., Temiya | Mahājanaka, Suvaññasāma-, Nemi-, Mahosadha-, Bhūridatta-, Khandahāla-, Nārada-, Vidhura-, and Vessantara-Jātaka i.e. Mahānipāta. Cfr. V. Fausböll's edition of the Jātaka-Atthavāñpanā. Journal of the P. T. S., 1886, p. 68.

**90.** (173) 236 leaves numbered ka—nai, 12 lines; in the margin: Ekanipāt Jāt tīkā sac and Dukanipāt Jāt tīkā sac. Contains ASAMMOHAVILĀSINI, a tīkā on Jātaka—Aṭṭhakathā (Ekanipāta and Dukanipāta). *Begins*: Yo yena yañ varam neti | Jino sutena uttamāñ | tam tam tam abhivanditvā |

sīrasā ādaram aham || tāramajjhe va puññindu |  
 sotumajjho pa sobhañ | nayañ adāsi ācero | tañ ca  
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi  
 yācito | vanñayissāmi gulhattham | Jātakathakathāya  
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jātaka-  
 thakathāya sañvāñpanāya Dukanipātavañpanā | Duka-  
 nipātām niñhitām || Iminā me puññakammena | etc.  
 19 lines, after which 3 lines in Burmese.

92. (160) 97 leaves numbered ka—jha; 9 lines; in the margin: Suttasaṅgaha pālito pāṭh. Contains SUTTA-  
SAṄGAHAPAKARANA. *Begins*: Nissayam ucca kena bhik-  
khave bhikkhunā pakkhadivasesu dhammasavanathāya  
suttantato cattāro bhāṇavārā sampattānari parikathananat-  
thāya, etc. *Ends*: Suttasaṅgaha pakaraṇam  
samattam. 27 lines in Burmese. Cfr. Journal of the  
P. T. S., 1882, p. 80.

## ABHIDHAMMA.

93. (364) 162 leaves numbered ka—dhū, 9 lines; in the margin: Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMASAṄGANĀPIKARĀNA. Begins: Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. Ends: Atthuddhāro nīṭhito || Dhammasaṅgaṇīpakaṇām nīṭhītām ||

Dhammasaṅgāṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

94. (352) 114 leaves numbered ka—ñū, 9 lines; in the margin: Dhammasaṅganī mātikā p. p. and Mātika akom.

1 Part contains DHAMMASĀNGANĀMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikamātikā || Mātikā niṭhitā ||

2 Part a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAÑGAPAKARAÑA. *Begins*: Pañcakkhandhā rūpakkhandho vedanā, etc. *Ends*: Dhammahadaya vibhañgo niṭhito aṭhārasamo || Vibhañgapakarañaparamiñ niṭhitam || Lañkādipa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhandho | vedanākkhandho | etc. *Ends* abruptly: Tasmin samaye sañkhārapaccayā viññānam | viññāṇapaccayā nāmañ | nāmapaccayā chaṭhāyatanañ |

98. (355) 263 leaves ka—pham, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKARAÑA. *Begins*: Puggalo upalabbhati saccikāṭhaparamatthenā 'ti | āmantā | yo saccikāṭho paramattho tato so puggalo upalabbhati saccikāṭhaparamatthenā 'ti | na hevañ vattabbe | ājānāhi niggaham | hañci puggalo | etc. *Ends*: Kathāvatthupakarañe pañcatiñsabhañvārañ niṭhitam || Cakrā . . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakaraña-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 Part contains DHĀTUKATHĀ. *Begins*: Sañgaho asañgaho | sañgahitena asañgahitam | asañgahitena sañgahitam | sañgahitena sañgahitam | asañgahitena asañgahitam | sampayogo vippayogo | sampayuttena vippayuttam | vippayuttena sampayuttam | sampayuttena sampayuttam | vippayuttena vippayuttam | sañgahitena sampayuttam vippayuttam | sampayuttena sañgahitam asañgahitam | asañgahitena sampayuttam vippayuttam | vippayuttam |

yuttena saṅgahitaiḥ asaṅgahitaiḥ॥ Pañcakkhandhā | etc.  
*Ends* : Vippayuttena saṅgahitā saṅgahitapadaniddeso  
 niṭhito॥ 1 line Burmese. 2 *Part* contains PUGGALAPĀÑÑATTI.  
*Begins* : Cha paññattiyo, khandhapaññatti,  
 etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines  
 in Burmese.

The first book was published by E. R. Gooneratne for  
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,  
 likewise for the P. T. S. Cfr. the next number.

**100.** (366) 237 leaves numbered ka—no, 10 lines;  
 1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-  
 gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito॥ Akkharā  
 ekamekañca | Buddharūpāni samarinsirāyā tasmā hi  
 pañdito poso likkheyya piṭakattiyaiḥ—Sakkarāj 1212.  
 1212; see No. 99. 2 *Part* contains PUGGALAPĀÑÑATTI.  
*Ends* : Puggalapaññattipakaraṇaiḥ niṭhitaiḥ॥ 3 lines in  
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-  
 KARAṄA; see No. 98.

**101.** (356) 163 leaves numbered ka—dhe, 10 lines.  
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-  
 tana-, Dhātu-, Sacca, and Sañkhāra-).

**102.** (357) 191 leaves numbered ka—tañ, 10 lines.  
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and  
 Dhamma-).

**103.** (358) 149 leaves numbered ka—du, 10 lines.  
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-  
 hammer's Report p. viii.

**104.** (367) 178 leaves num-  
 bered ka—ñan, 9 lines.

**105.** (368) 195 leaves num-  
 bered ka—thi, 10 lines.

**106.** (369) 154 leaves num-  
 bered ka—dan, 10 lines.

**107.** (372) 206 leaves numbered ka—dā, 11 lines.  
 Contains PATTHĀNA I. (comprising Duka-).

**108.** (360) 209 leaves numbered ka—du, 10 lines.  
 Contains PATTHĀNA II. (comprising Tika-).

**109.** (371) 231 leaves numbered ka—ni, 9 lines. Con-

Three other copies  
 of the preceding three  
 parts of the Yamaka.

tains PATTHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

110. (373) 91 leaves numbered naṁ—lu, 9 lines. Contains PATTHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

111. (361) 244 leaves numbered ūa—mī, 9 leaves.

112. (359) 208 leaves numbered ka—dī, 10 lines.

113. (362) 177 leaves numbered ka—no, 10 lines.

114. (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PATTHĀNA.

115. (434) 317 leaves numbered ka—tha and ka—no. 1 Part contains ATTHASĀLINI (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāya tāya sattesu | samussāhitamānaso | Pāthirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭhasālini nāma Dhāmmasaṅgahāthakathā samattā || niṭhitā || 2 Part contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

116. (431) 292 leaves numbered thū—lāh, a—āh, and khya—jyo. Contains part of a tīkā on ATTHASĀLINI, called MANIDIPA, by Ariyavāmīsācariya. *Begins*: Evam bhaddant-Ānandācariyo vīsatigāthānam atthām vannetvā idāni kiñcāpi tabbanñānānantaram tattha ken' aṭhena abhidhammo ti vacanassa attho vannetabbo, etc. *Ends*: Iti niḍānakathāvannanā niṭhitā || niṭhitā ca Aṭhasālini-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

**117.** (450) 143 leaves numbered ka—tham, 9 lines; in the margin: Dhammasaṅgaṇī Mūlaṭīkā pāṭh. Contains a ṭīkā on Aṭṭhasālinī, called MŪLATĪKĀ. *Begins*: Dammasaṅvanṇanāyai Satthari pañāmakaraṇam dhammassa svākhyātabhāvena sa Satthari pasādajananattham | Satthu ca avitathadesanabhāvappakāsanena dhamme pasādajananattham | tadubhayappasādā hi dhammasam-paṭipatti mahato ca atthassa siddhi hotīti | etc. *Ends*: Iti Aṭṭhasāliniyā linatthapadavaṇṇanā Mūlaṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr. Forchhammer's Report, p. x.

**118.** (444) 231 leaves numbered ka—ni, 10 lines; in the margin: Samohavinodanī Athakathā pāṭh. Contains SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā. *Begins*: Catu-saccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā Sambuddho | tass' eva samanantaram || etc. *Ends*: Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samohavinodanī yā aṭṭhakathā nīthitā || Bhāsayānusaye nānam | indriyānam etc. 22 more lines in Pāli, and three lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.

**119.** (446) 164 leaves numbered ka—dhai, 10 lines; in the margin on the first leaf: Abhidhammagulhatthavinic-chaya pāṭh | on the following: Guḥatthadipani. Contains ABHIDHAMMAGŪLHATTHADIPANI. *Begins*: Santānāntāpi dhī yassa | santānāntā dayā viya | ekāneko py-adhippāyo | tām nāme satatain Jinam | etc. *Ends*: Guḥatthadipani nīthitām | after which 26 lines in Burmese. MS. very incorrect.

**120.** (441) 194 leaves (— 21 thi—dām wanting) numbered ka—thā | 10 lines. 1 *Part* contains ABHIDHAMMĀVATĀRA by Buddhadatta. *Begins*: Ananta-karunāpāññam | Tathāgatam anuttaraṁ | vanditvā sīrasā Buddham | Dhammam Sādhugāṇam pi ca || etc. *Ends*: Abhidhammāvatāraṁ nīthitām || Mantalācalām . . . sodhito ti; cfr. infra. See Journal of the P. T. S., 1886, p. 59. 2 *Part* contains SACCASAṄKHEPA by Culla-

Dhammapāla. *Begins*: Namassitvā Tilokagganī | etc.  
*Ends*: Iti Saccasañkhepanibbānapaññattiparidipano nāma  
 pañcamo paricchedo || Samatto Saccasañkhepo ||  
 Mantalācalam . . . || Nibbānapaccayo hotu. See Journal  
 of the P. T. S., 1886, p. 60. 3 Part contains NĀMARŪPA-  
 PARICCHEDĀ by Anuruddhācariya. *Begins*: Sam-  
 māsammābhīsambuddhāni | dhammāni dhammappakā-  
 sanāni | sañghāni sañghuttamāni loke | vanditvā vanda-  
 nārahaṇi || Nāmarūpaparicchedāni | pavakkhāmi samā-  
 sato | Mahāvihāravāsīnai | vanṇanānayanissitāni ||  
 Tattha cittāni cetasikāni | nibbānan ti matāni tidihā |  
 nāmāni rūpan ti duvidhaṇi | bhūto vādāya bhedato | etc.  
*Ends*: Iti Anuruddhācariyena viracitāni (MS. vicaritāni)  
 Nāmarūpaparicchedāppakaraṇāni niñhitāni ;  
 cfr. Journal of the P. T. S., 1886, p. 61. 4 Part contains  
 PARAMATTHAVINICCHAYA by Anuruddhācariya.  
*Begins*: Vanditvā vandaneyyānāni | uttamāni ratanat-  
 tayāni | pavakkhāmi samāsena | Paramatthaviniccha-  
 yāni || cittāni cetasikāni rūpani | nibbānan ti niruttaro |  
 catudhā desayi dhamme | catusaccapakāsano | etc.  
*Ends*: Paramatthavinicchaya m niñhitāni || Nib-  
 bānapaccayo hotu Jinasāsanāni. See Journal of the  
 P. T. S., 1886, p. 61. 5 Part contains RŪPAVIBHĀGA.  
*Begins*: Pañcakkhandhā rūpakkhandho vedanakkhandho  
 saññakkhandho, etc. *Ends*: Rūpavibhāga m niñhi-  
 tam || Iminā, etc. 6 Part contains RŪPĀRŪPAVIBHĀGA  
 by Vācissara. *Begins*: Rūpārūpaviduṇi Buddham |  
 etc. *Ends*: Rūpārūpavibhāgo niñhito || Sādhito,  
 etc. See Journal of the P. T. S., 1886, p. 71. 7 Part  
 contains KHEMĀPAKARAÑA by Khe m a. *Begins*: Gam-  
 bhīram nipiṇam dhammāni | madhurāni (MS. dham-  
 murāni) so pakāsayi | sahassakkhassa uyyāne | vasāni  
 vassāni narāsabho | namassitvā tam nātham | dham-  
 māni sañghāñ ca sādhukāni | samāsāni nāmarūpassa |  
 bhaññānamānam sunātha me || Tattha samāsato, etc.  
*Ends*: Khe m a p a k a r a ñ a m niñhitāni || Nibbānapac-  
 cayo hotu | pu—di | ā | jā. Cfr. Journal of the  
 P. T. S., 1886, pp. 61 and 71

**121.** (437) 220 leaves numbered ka—dhī, 9 lines; 1 Part in the margin: Saccasañkhip tīkā sac pāṭh. Contains a TĪKĀ ON SACCASAÑKHEPA by Vācissarācariya. *Begins*: Buddham saddhammapajjotam | dhammam Buddhappavesitam | saṅghañ ca sirasā vande | sammāsambuddhasāvakaiñ || kato yo Saccasañkhepo | nipuṇatthavinicchayo | Ānandatheravādēna | vicittanayamāṇḍito | tam ahāri vāṇṇayissāmi | sikkhākāmena dhīmatā | therena Sāriputtena | yācito 'raññavāsinā || Sunipuṇanayavicitam acintiyānantasabbāññutaññānavisayāsesañneyyadhammasaṅgāhakaiñ pakaṇam idam ārabhanto yam ācariyo, etc. *Ends*: Iti nissayamattakathāya Saccasañkhepavaññanāya nibbāna-paññattikathāvaññanā niṭhitā || Mantalācalam nissāya | yo māpeti mahāpuram | Indālayaiñ hasantam va | Jambudīpassa sīkharañ || tena rājādhīrājena | sudujjayajitāvinā | niccañ dhammaraiñ carantena | cakkābhijotakārinā || dinnañ yassa sudhīrassa | dhamma-kyosūtilañjanaiñ | kavikesarino sadda | ghaṭāraññāni cārino | pamuñhenānulekhānaiñ | vilekhādelamissakā | yā purā Saccasañkhepa- | tīkā sā tena sādhunā || yathā-mūlam tathā katvā | mahussāhena sodhitā | tenānelakā-yavaco | so 'hami homi bhave bhave ti. Cfr. No. 136. Förchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 Part in the margin: Abhidhammāvatāra tīkā hoñ pāṭh. Contains a TĪKĀ ON ABHIDHAMMĀVATĀRA by Sumāñgalācariya. *Begins*: Tattha tesu catubidhesu paramattesu | jātiniddhāraṇaiñ | cittan ti cittam nāma | vijānātiti vijānanam | etc. *Ends*: Abhidhammāvatāra tīkā niṭhitā | Mantalācalam . . . | tena raññā dhammikena | ravivaiñsenā dhīmatā | rājārājapūjitenā | cakkābhi . . . | dhammakyausūtilañjanaiñ | kavisihassa nirutti | ghaṭā . . . | yābhidhammāvatārassa | tīkā sā tena sādhunā || . . . bhavē ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

**122.** (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAÑGAHADĪPANI. *Begins*: Mahā-

kāruṇiko Buddho | ñeyyasāgarapārago | samāsañkappacittassa | samārakkhatu me manāñ | saddhammathīti-kām' āhañ | Abhidhammatthasañgaha- | gandhassa (i.e., ganthassa) Dipaniñ likkham | sotūñaiñ pitivad̄hanam | porānehi katā nekā | santī yā pana vanñanā | tā yasmā atigambhīrā | mahāpaññehi gocaro | samā taruñabuddhīhi | jānitum atidukkharā || tasmā sukhena vācetum | paññāñhāyanakālato | anurūpam suviññeyyam | tahi vanñanam karīyate || Bho ācariya tattha vuttābhidhammatthā ty-ādivacanam eva avatvā, etc. *Ends* : ayañ ca gandho || Yāva Buddho ti nāñaiñ pi | suddhacittassa tādino | lokamhi lokajett̄hassa | pavattati mahesino || tāva tiñhatu lokasmīñ | lokanitharañesinaiñ | assento kulaputtāñaiñ | nayam paññāvisuddhiyā ti || A b h i - d h a m m a s a ñ g a h a d i p a n i samattā || Sakkarāj 1214 ; after which one line in Burmese.

**123.** (438) 259 leaves numbered ka—phe, 9 lines. 1 *Part* in the margin : Sañgrahañkā hoñ pāth. Contains a **TIKĀ** ON ABHIDHAMMATTHASAÑGABA. *Begins* : Bhaddant-ānuruddhācariyo pakarañārabbe mañgalādi attamā ratanattayapaññāmaiñ tadañthapayojanavisesanam cadasseñum āha : Sammāsambuddham atulaiñ | la | Abhidhammatthasañgahan ti | tattha sasaddhammañut-tamaiñ atulaiñ sammāsambuddhañ abhivādiya Abhidhammatthasañgahañ bhāsissan ti sambandho | etc. *Ends* : tāñ ettāvatā navahi pariccedehi pariniñhitam mayā niñhāñ pāpitan ti attho || niñhitam || 2 *Part* contains a **TIKĀ** on Abhidhammatthasañgaha, called **ABHIDHAMMATTHAVIBHĀVANĀ** | by Sumañgala. *Begins* : Visuddhakaruññāñaiñ | Buddhamiñ sambuddha-pūjitatam | dhammañ saddhammasambhūtaiñ | natvā sañgham nirañganañaiñ || Sāriputtaiñ mahātheram | pariyattivisāradam | vanditvā sirasā dhīrañ | guruñ gāravabhājanam | vanñayissaiñ samāsena | Abhidhammatthasañgahañ | ābhidhammikabikkhunaiñ | param pitivad̄hanam | porānehi anekāpi | katā yā pana vanñanā | na tāhi sakkā sabbattha | attho viññātave idha || tasmā linatthapadāñ' ettha | sādhippāyam ahāpayañ | vibhā-

vento (MS. -vanto) samāsena | racayissāmi vaṇṇanān ti ||  
 Paramavicittanayasamannāgatām, etc. *Ends* : Iti Sāri-  
 puttamahātherassa sissena racitā A b h i d h a m m a t -  
 t h a v i b h ā v a n ī (MS. niyā) nāma Abhidhammattha-  
 sañgahaṭikā niñhitā. Cfr. Journal of the P. T. S., 1882,  
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-  
 THASAÑGAHASAÑKHEPAVANNĀ by S a d d h a m m a j o t i -  
 p ā l a. *Begins* : Tikkhattuñi, etc. *Ends* : . . . dītha-  
 dhammasamparāyikathānusāsakassa Satthuno sāsana-  
 hitakāmānāñi Lañkādīpaparadīpavāsināñi sotujānānāñi  
 pariyattiñi pariyāpūnantena chabbaño ti vissutena visud-  
 dhabuddhiviriyasilācāraguṇasamannāgatehi tipiñakadha-  
 ragurūhi gahita - Saddhammajotipalo ti nāmavhayena  
 therena katā Abhidhammathasañgahasañkhepavannānāñi  
 niñhitā || 10 more lines in Pāli. Cfr. Journal of the  
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-  
 tains APHEGGUSĀRADĪPĀNĀ by Mahāsuvannāñadīpā-  
 therā (?). *Begins* : Ye te c' abbhātītā Buddhā | ye ca  
 Buddhā anāgatā | tesu pi ekamekassa | guṇasārā añkh-  
 yeyyā | tesañ ca sabbasainghānāñi | tath' eva guṇarā-  
 sayo | sabbe te me nalāñte va | patiñhapemi sabbadā ||  
 sabbagandhesu yo sāro | sukhumo atigambhīro | tañ  
 gahetvāna bhāsissain | Apheggusāradīpaniñi || vannānāñi  
 cūlañkāya | vicittanayamañditāñi | tañ me sunātha  
 sādhavo | pañditā suddhamānāñi || sutvā ca sukhumañ-  
 nāñāñi | pesayetvānaññātabbāñi | apesayetvāññātabbāñi |  
 garahāñi dosaropanan ti || Pakarañabbhe pathamāñi, etc.  
*Ends* : Icc-evāñi upāyaladdhe Hamśavatīnagare Sivali-  
 deviyā ācariyena Parakkamabahalarājaputtena paññāja-  
 varājabhātubhūtena tipiñakadharā - Mahāsuvannāñadīpātthe-  
 rena racitā Apheggusāradīpaniñi nāma cūlañkāya  
 vannāñi samattā | Imāñi pana pakarañāñi accantāñi  
 sāsanañjotanātthikā attukkamsana upārabhārahitā pañdi-  
 tajātikā kulaputtā sukhumenaññāñena upaparikkhitvā  
 sāratthanayāñi pañilabhisanti | tasmā Apheggusāradī-  
 panīti vuccati || Tena me puññatejena | cīramiññi tīthatu  
 saddhammo, etc. Seven lines more in Pāli and 26 lines  
 in Burmese. Cfr. Forchhammer's Report, p. x.

**124.** (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā tīkā pāṭh. Contains 1 *Part* of MAÑISĀRAMAÑJŪSĀ, a tīkā on Abhidhammatthavibhāvanī by Ariyavamīsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

**125.** (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAÑISĀRAMAÑJŪSĀ.

### THE DOCTRINE.

**126.** (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyānī puruttame, upagañchi Nāgasenam, Gaṅgā ca yathā sāgarāyī || etc. *Ends*: Milindapañ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

**127.** (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

**128.** (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhagosa. *Begins*: Sile patīthāya narosappañño | cittam paññañ ca bhāvayāyī, etc. *Ends*: Yathā cāyāyī evāyī Tissadattathero pi sāyanū.

**129.** (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyī; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsañgo mahābodhim vandissāmīti, etc. *Ends*: Visuddhimaggapakaraṇāyī niṭhitāyī || Cakrā. . . 26 lines in Burmese.

**130.** (284) 1 *Part* 11 leaves numbered ka—kām, 9–11 lines in a page; in the margin: Jinālañkāra cākriya pāṭh. Contains JINĀLAÑKĀRA by Buddhadatta, according to Gray by Buddharakkita. *Begins*: Yo lokatthāya Buddho janasutabhariyā aṅge jive cajitvā | etc. *Ends*: Jinālañkāra. 2 *Part* Jinālañkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. *Jinālañkāra* was published by Gray in 1894.

**131.** (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: *Netti pālito pāth*. 1 *Part* contains *NETTIPAKARAÑA* by *Kaccāyana*. *Begins*: *Yāñ loko pūjayate | salokapālo sadā namassati ca | etc.* *Ends*: *Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsitā Bhagavatā anumoditā mūlasañgitiyam sañgītā ti | Nettipakarana in niñhitariñ*. 2 *Part*, 110 leaves, *jhi*—du, 9 lines, contains *Peñtakopadesa* by *Kaccāyana*. *Begins*: *Namo sammāsambuddhānam paramatthadas-sinām silādiguñapāramippattānam || duve hetū duve paccayā sāvakassa samādiñhiyā uppādāya parato ca ghoso saccānusandhi aijhattañ ca yonisomanasikāro | tattha katamo parato ghoso | etc.* *Ends*: *Therassa Mahākaccāyanassa Jambūvanavāsino Peñtakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.*

**132.** (152) 187 leaves numbered ka—te, 9 lines; in the margin: *Netti Añhakathā pāth*. Contains *NETTIPAKARAÑASSA ATTHASĀMVAÑÑĀNA* by *Dhammapāla*. *Begins*: *Makākāruñikām nāthām | ñeyyasāgarapāraguñ | etc., see No. 87 hutvāhan tassa tejasā || tñhitāñ ākañkhamānena | cirañ saddhammanettiyā | Dhammarakkhanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitām | passatā abhinihāram | sampattām yassa matthakām || sainkhittām vibhajantānām | eso aggo ti ādinā | tñhāpito etadaggasmiñ | yo mahāsāvakuttamo || chalabhiñño vasipatto | pabhinnapañisambhido | Mahākaccāyano thero | Sambuddhena pasañsito || tena yā bhāsitā Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyat-tā | navañgass' atthavaññānañ || tassa gambhiraññāñehi | ogahetabbabhbhāvato | kiñcāpi dukkarā kātun | attha-sañvāññānañ mayā || sahasañvāññānañ yasmā | dharate Satthu sāsanām | pubbācariyasihānam | tiñhate ca vinic-chayo || tasmā tam upanissāya | ogāhetvāna pañca pi | nikāye peñtakenāpi | sañsandetvā yathābalām || suvisud-dhām asañkīññām | nipiññathavinicchayañ | Mahāvi-*

hāravāśinām | samayaṁ avilomayaṁ || mahādalekham  
 vajjetvā | pālin sammāniyojayaṁ | upadesaṁ vibhāvento  
 (MS. -vanto) | karissām' atthavaṇṇanām || iti atthām  
 asamkīṇnām | Nettipakaraṇassa me vibhajantassa sak-  
 kaccaṁ | nisāmayatha sādhavo ti | Tattha ken' aṭhena  
 netti | saddhammanayanāṭhena | etc. *Ends* : Ba d a r a-  
 tittha vihāravāśinā ācariya - Dhammapālenā katā  
 Nettipakaraṇassa Atthasāmvaṇṇanā samattā  
 ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the  
 P. T. S., 1886, p. 69.

**133.** (153) 111 leaves numbered ka—ñi, 9 lines; in the  
 margin: Netti tīkā hoñ pāṭh. Contains a tīkā on the  
 previous book called Nettiaṭṭhakathāya LINATTHAVĀ-  
 NĀ. *Begins* : Saṁvāṇanārambhe ratanattayavandanā  
 saṁvāṇetabbassa dhammassa pabhavanissayavisuddhipa-  
 ṭivedanatthaṁ, tam pana dhammasaṁvāṇanāsuviññūnaṁ  
 bāhumānappādanatthaṁ | etc. *Ends* : Nettiaṭṭhakathāya  
 Linatthavaṇṇanā niṭhitā, bhāṇavāraparimāṇato  
 samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in  
 Burmese.

**134.** (158) 200 leaves numbered ka—dai and ṣā—dau,  
 9 lines. 1 *Part*, in the margin: Lokadīpikasāra pāṭh. Con-  
 tains LOKAPPADĪPAKASĀRA by M e d h a m k a r a. *Begins* :  
 Seṭhan seṭhan dadaṁ Buddham | loke lokagganāyakaṁ |  
 lokabandhum mahāvīraṁ | lokanāthaṁ namāmyahaṁ ||  
 lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca  
 saddhammām | vande gambhīram uttamām || loke lokag-  
 ganāthassa | puttahūtām gaṇuttamām | puññakhettaṁ  
 sukhesinām | vandāmi sirasā rahaṁ || vandanto vipulām  
 puññām | vaccani ratanattaye | tassa tejena hantāna |  
 antarāye asesato || karissāmi samāsena | Sāralokappadī-  
 pakaiḥ | tilokappabhavaṁ sammā | ṣāpetum Jinadesi-  
 taṁ || nissāya muninā vuttam | sesagandhesu sārakarām |  
 gahetvā bhaññamānām me | nisāmayatha sādhukan ti ||  
 Tattha Lokappadīpakan ti lokassa uppatti dīpakaṁ | tattha  
 loko ti, etc. *Ends* : Siriratanapūrābhidhāne-m-uttamana-  
 gare setarakuñjarādhipatibhūtassa mahārañño mātubhū-  
 tāya subhaddāya mahādeviyā kārite tipupāṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannenā  
 tipiṭakapariyattidharena saddhābuddhiviriyapaṭimāṇḍitena  
 Sihaladipe araññavāsinañ pasthamahātherānaiñ vainsā-  
 laiñkārabhūtena Medhañkara-mahātheradhyappatitenā-  
 saingharaññā kato 'yam Lokappadipakasāro ti. Anena  
 puññena susambhūten' aham | sayambhūtaiñ yāva ca  
 pāpuṇe varaiñ | nirantaraiñ lokahitassa kārako | bhave  
 bhavyeyyaiñ saranehi pūjito | antarāyaiñ vinā sāro | yathā  
 niñthaiñ upāgato | tathā niñthaiñ susaṅkappā | sattānaiñ  
 dhammanissitā ti || Lokappadipakasārapakara-  
 ṣaiñ mahāsaingharājena Milindarājassa garunā  
 racitaiñ samattām || Yattha yattha bhave jāto | puriso  
 homi paññito | ekakkharapadañ disvā | sabbaiñ jānāmi  
 so aham || 2 lines in Burmese. Cfr. Journal of the  
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPĀNĪ. *Begins* : Anappakappo  
 pacitakusalasamuditadasabalacatuvesārajādiguṇagajama-  
 nimayukha, etc. *Ends* : Devakhañdaiñ samattaiñ ||  
 Chagatidīpanīyā aṭhakathāya samattā ni || Sāmino  
 Sotthino rājā gandhappo Mandhātuko Nimirājā Dham-  
 mapālo ete cha gati saingatā || Idāni Sammāsam-  
 buddho sattavārena āgato || Chagatidīpanī niñhitā ||  
 Cakrā . . . 27 lines in Burmese.

#### HISTORY.

**135.** (181) 47 leaves numbered ka—ghaiñ, 9 lines; in  
 the margin: Dipavañ pāṭh. Contains DīPAVĀMSA.

The book was published by H. Oldenberg in 1879.

**136.** (149) 262 leaves numbered ka—phau, 9 lines. 1  
 Part contains DīPAVĀMSA. *Ends* : Mañḍalācalaiñ nis-  
 sāya | yo māpeti mahāpuraiñ | Indālayaiñ hasantaiñ  
 va | Jambūdipassa sīkharam || dhammañcarā tato  
 raññā | vaññanaiñ vaññam uttamaiñ | rājarājābhima-  
 titā | Jinacakkhābijotanā || sūrinā yena laddhabbaraiñ  
 dhammakyausūtilañjanaiñ | kavisīhena saddogha | ma-  
 hāvipinācārinā || pamuñhenānulekhānaiñ | vilekhādela-

missako | yo Dipavamsābhidhāno | gandho so tena  
sādhunā || yathāmūlam tathā katvā | mahussāhena  
sodhito | tenānelakāyavaco | so 'ham homi bhave bhave  
ti || 2 lines in Burmese. Cfr. No. 121.

2 Part contains MAHĀVĀṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 Part contains BODHIVĀṂSA. *Begins*: Yassa mūle  
nisinno va | sabbārivijayam akā | patto sabbaññutai  
Satthā | vande tain bodhipādapari.

The Mahā-Bodhi-Vāṁsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. (<sup>Old number</sup><sub>missing</sub>) Fine MS. in a linen wrapper. 1 Part, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVĀṂSA. 2 Part, 228 leaves numbered chai—ye; in the margin: Mahāvāñ ṭīka. Contains a commentary on Mahāvāṁsa, called PADYAPADĀNUVĀṂSAVĀÑÑANĀ. *Ends*: . . . ye pāṇabhūtā sukhitā bhavantu te ti || Padyapaduvaṁsaṁvappaññanā vāṁsatappakāsanī niñhitā || Mantalācalaiñ . . . pureyyaiñ jātiñjātiyan ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvāñ ṭīka pāth. Contains PADYAPADĀNUVĀṂSAVĀÑÑANĀ. *Begins*: Buddhijanapadumavibhūta-nuttaro | ravikulambarapabhāsituttago | etc. *Ends*: Padyapaduvaṁsaṁvappaññanā vāṁsatthapakāsanī niñhitā || Mantalācalaiñ nissāya | yo māpeti mahāpuraiñ | Indālayam hasantaiñ va | Jambudīpassa sīkharañ || dhammañ-carā tato raññā | vāṁsānaiñ vajusamuttamā | rājarājābhī-mahitā | Jinacakkābhijotanā || sūrinā yena laddhabbañ | dhammakyaubhūtilañjanañ | kavisīhena saddogha | mahāvipinacārinā || paramparā likhitena | yā yam vākyapadakkharā | vipallāsā paribhathā | puna lekhā ca nekadhbā || Mahāvāṁsassa ṭīka sā | mahussāhena sodhitā | yathāmūlam tathā katvā | ten' atthacintinā mayā | yam etena mayā puññam | ito aññāñ ca sādhitañ | sabban tam adhikam bodhim | sādhetu aciram varam || yāva sādheti na tāva | so 'ham nen' atihetuko | sugatīsu

kule addhe | suddhe ucce ca uttame || hutvānelakāya-  
 vaco | sabbasattahitesiko | bodhihetu dasadhamme |  
 pūreyyam jātijātiyan ti | sukho Buddhānam uppādo |  
 sukhā saddhammadesanā | sukhā sañghassa sāmaggi |  
 samaggānam tapo sukho || Cakra. . . 28 lines in Burmese.

**139.** (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVĀṂSA ; 2 *Part*, DīPAVĀṂSA ; 3 *Part* THŪPAVĀṂSA.

**140.** (904) 16 leaves numbered dhi—nāh, 9 lines. Contains DĀTHĀDHĀTUVĀṂSA by Dhammakkī. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

**141.** (991) 16 leaves numbered dhi—nāh, 9 lines. *Another copy* of the previous book.

**142.** (990) 41 leaves numbered pa—bhu, 9 lines. Contains a TĪKĀ ON DĀTHĀDHĀTUVĀṂSA. *Begins* : Namāmi pavarami puppham | saddhammamadhurāvaham | etc. *Ends* : Dāthādhātuvāmīsatīkā samattā.

#### GRAMMAR, VOCABULARY, RHETORIC, ETC.

**143.** (487) 1 *Part* 61 leaves numbered ka—ca, 10–11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kārakakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1–2), Halis, 1869–71, and Ākhyātakappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1863.

**144.** (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. *Ends* : Iti Kittabbi-dhānakappe Uṇādikappo chaṭho kāndo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghi. Contains BĀLĀVATĀRA by Vācissara. *Begins* : Buddhan tīdhābhivanditvā | etc. *Ends* : Bālāvatāram niṭhitam ||

Bālāvatāro yaiñ gandho | sāsanass' upakārako | Tampa-panñiyakkharato | āvattehiti sādhukarī || silādihi sampan-  
nassa | visāradassānekesu | sāsanalokagandhesu | mahā-  
theresu pesitaiñ || āgamma parivattitaiñ | sādarañ tena  
puññena | sañsaranto bhavābhavē | sabbakammesu  
sippesu | pāragū vijjāthānesu | bhaveyyaiñ jātijātiyañ |  
sakīñ dassanamattena | appamattova dhāraye || Cakrā...  
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

**145.** (484) 1 *Part 12* + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 *Part 27* leaves numbered ka—gi. Contains ABHIDHAMMATTHASAÑGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

**146.** (485) *Another copy* of the previous MS.

**147.** (443) Contains **1.** KACCĀYANA'S GRAMMAR. **2.** ABHIDHĀNAPPADĪPIKĀ by Moggallāna. **3.** ABHIDHAM-  
MATTHAVIBHĀVANĪ by Sumañgala; cfr. supra No. 123,  
2. **4.** ABHIDHAMMATTHASAÑGAHA by Anuruddha, cfr.  
No. 145. **5.** ABHIDHAMMATTHAVIBHĀVANĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

**148.** (10) Contains **1.** KACCĀYANASUTTA. **2.** ABHIDHAM-  
MATTHASAÑGAHA. **3.** ABHIDHĀNAPPADĪPIKĀ. **4.** SUBO-  
DHĀLAÑKĀRA, "Easy Rhetoric" by Sañgharakkhita.  
See Journal of the P. T. S., 1886, p. 70. **5.** VUTTODAYA,  
"Exposition of Metre," by Sañgharakkhita. See  
Journal of the P. T. S., 1886, p. 70. **6.** BHIKKHUNIPĀTI-  
MOKKHA. Cfr. supra No. 19-23. **7.** BHIKKHUPĀTIMOK-  
KHA. Cfr. supra No. 19-22. **8.** KHUDDASIKKHĀ. Cfr.  
supra No. 23. **9.** MŪLASIKKHĀ. Cfr. supra No. 23. **10.**

KAṄKHĀVITARĀNĪ. Cfr. supra No. 26. 11. SAMBANDHA-CINTĀ, "Reflections on Relation of Cases," by Saṅgha-rakkhita. Cfr. Westergaard's Catalogue, p. 107. 12. SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. 13. KĀRIKĀ by Dharmasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. 14. KACCĀYANASĀRA by Rassathera. 15. SADDAVUTTI by Saddhamma. 16. JĀLINĪ by Nāgīta. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. 17. KACCĀYANABHEDA by Rassathera; and 18. a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

149. (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Uṇādinyāsa. Contains MUKHAMATTADĪPĀNĪ, a commentary on Kaccāyana by Vimālabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

150. (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVĀNĀNĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

151. (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVĀNĀNĀ. *Begins*: Avisuddhassa janassa | suddhisampāpakañ Jinaiñ | mohassa dhamasakañ dhammaraiñ | natvā Saṅghaiñ nirañgapāñ || ṭhāpitakam etad aggamhi | eso aggo ti ādinā | natvā tañ ca mahātheraiñ | Nyāsādikārakam pi ca | Buddhapiyācariyañ ca | Rūpasiddhividhāyakam | Saddanītikārakañ ca | tatiyam Aggapāñditaiñ | Nissāyakārakañ cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaiñ suvinicchitam | yati potānam atthāya | kassaiñ Kaccāyanavañnanaiñ || Sethaiñ tilokamahitaiñ, etc. *Ends*: Iti Kaccāyanavañnanāyaiñ kit bhidhānakappe uṇādikappachātha-kāṇḍavañnanā || Navasate Sakkarāje | aṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhaṭhame dine | nātisañkhepavithārā (MS. -ro) | siddhā Kaccānavan-  
ṇānā | Pañyābhikhyātapuramhi | Āssitaddhajasanni-  
bho | Lañkato Nandamūlādi | leñasimādikehi ca | nadī-  
pabbatavāpihi | cittehi parivārīto | nago Abhayagiri |  
sabbadisāsu pākaṭo || Hāmśāvatīpurindassa | pañcaseti-  
bhasāmino | nattho yo Surujanāti | nāmenāsi supākaṭo ||  
akāsi so ethhāvasain (MS. -pāsañ) | rammañ devasabho  
māmāñ | vasati ettha yo therō | sāsanassa hitāvaho ||  
mahāsaddena sahita | Vījītā vītināminā | racitā tena  
therena | esā Kaccānavan-ṇānā || Saddhammo sucirāñ  
ṭhātu | bhūpo pātu mahitalaiñ | vassat' ambhudharo  
kāle | dhamme tiñhantu pāñino-ti || Cakrā . . . 16 lines in  
Burmese.

**152.** (439) Contains **1.** KACCĀYANABHEDA by Rassathera. **2.** SAMBANDHACINTĀ by Sañgharakkhita-thera. **3.** SADATTHABHEDACINTĀ by Saddhammasiri. **4.** KACCĀYANA. **5.** SADDASĀRATTHAJĀLINI by Nāgīta; cfr. No. 148, 16. **6.** VUTTODAYA by Sañgharakkhita. **7.** SUBODHĀLĀMĀKĀRA by Sañgharakkhita. **8.** ABHIDHAMMATTHAVIBHĀVĀNI by Sumāñgala. Cfr. Fryer's Note, and Journal of the P. T. S., 1886, pp. 70, 72, 74.

**153.** (493) 183 leaves numbered ka—ti, 9 lines. Contains a tīkā on Kaccāyana called NYĀSAPPADĪPA. *Begins* : Sañsāravantagamanantaguṇādhivāsañ | nirun-  
dhayūpagatañeyyam anāthanāthaiñ | Buddhañ dhammam  
adhinīharam aggasañghaiñ | Nyāsappadīpam abhinanya  
karomi sādhuñ || pakarañasaiñvāññārambhe sakalajjhāt-  
tikabāhīrantarāya nīvārañasamatthaiñ ratanattayapañā-  
mavacanaiñ attano ratanattaye saddhādiguṇasampadāvā-  
bodhanatthaiñ | taiñ viññūnaiñ cittārādhanatthaiñ, etc.  
The latter part after ākhyāta is missing.

**154.** (38) 316 leaves numbered ka—ri, 9 lines. Contains **1.** KACCĀYANASĀRĀTĪKĀ by Sirisaddhammavilāsa; and **2.** KACCĀYANABHEDATĪKĀ by Ariyavamīsa. See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S., 1886, p. 74.

**155.** (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by B u d d h a p p i y a ; and **2.** RŪPASIDDHITĀKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

**156.** (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

**157.** (496) 133 leaves numbered māh—jāh, a—āh, and kya—gyāh, 9 lines; in the margin : Niruttisāramañjūsātikā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARĀNA by S a d d h a m m a g u r u . Cfr. Fryer's Note on K. p. 11.

**158.** (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOGGALLĀNA, NvĀDI-MOGGALLĀNA, MŪLAMOGGALLĀNA.

**159.** (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPPAKARĀNA by A g g a v a i n s a . *Ends* : Arimandapuravāsinā Aggavaiśācariyena katam Saddanītipakaraṇam nīthitam. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

**160.** (504) 80 leaves, ka—chai, 10—11 lines. Contains a fragment of SADDANĪTI.

**161.** (506) 176 leaves numbered dā—jō, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins* : Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāthakathe piṭakamhi | jinapāṭe yathābalam | nayañ upaparikkhitvā | samāsena katiss' aham || i gatiyam yesam dhātūnam gatiattho | buddhi pi lesam attho | pavattipāpupāni pi | tatra gamanam duvidham kāyagamanam nāpaganamāñ ca | tesu kāyagamanam nāma iriyāpathagamanam | nāpaganamāñ nāma nāpupatti | tasmā payogānurūpena gacchatiti padassa jānātiti pi attho bhavati | etc. *Ends* : Iti navañge sāthakathe Piṭakattāye byappathagatīsu viññūnam kosallatthāya kate Saddanītippakaraṇe sabbagānavinicchayo nāma aṭhara-samo paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā nīthitā || Saddanīti dhātumālā pāṭh.

**162.** (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUTĀKĀPAKARĀNA. *Begins* : Namassi-

tvāna Sambuddham | lokakhīṇamahodayam | dhammañ  
ca vimalaiñ saingham | puññakhettaiñ anuttaraiñ  
saddasatthaiñ icchantena | tikkhapaññavisāradam | bhik-  
khunā ñānakittena | parisuddhaguñesinā || yācito 'ham  
karissāmi | Saddabinduvinicchayam | porāñehi kata  
nekā | santi yā pana vanñanā|| na tāhi sakkā subuddhuiñ |  
atisañkhepaatthato | tasmā nañ vanñayissāmi | sabbe  
suññatha sādhavo | pacchā tabbinicchayañ ca | sādhu  
gañhantu tathikā | etaiñ samāvicāretvā | yuttañ  
gañhantu paññitā|| ayuttañ pana chattentu | mā ca issā  
bhavantu te ti|| *Ends* : Iti bhaddanta-Sīrisaddham-  
makkitti - Mahāphussadevatherenāyan kata  
tiñkā || Saddabindutikāpakaranañ niñhitañ.

**163.** (488) 1 *Part*, 48 leaves numbered ku—ñī, 10 lines.  
Contains **1.** VIBHATYATTHA II by Saddhammañña with a Burmese commentary on Vaccavācaka and Vibhatyattha. **2.** VACCAVĀCAKAVANÑNĀ by Saddhammañna andi. **3.** VIBHATYATTHADĪPANĪ. **4.** VACCAVĀCAKADĪPANĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.** VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a Burmese commentary on the two latter. **7.** VACCAVĀCAKATIÑKĀ. **8.** VIBHATYATTHADĪPANĪ; and **9.** VACCAVĀCAKADĪPANĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadipikā 2 edition, Colombo, 1883, p. xiii, at the end of the book.

**164.** (490) 302 leaves numbered ka—yā, 9 lines. Contains **1.** SAMBANDHACINTATIÑKĀ by Abhayā. **2.** SADATHABHEDACINTADĪPANĪ. **3.** KĀRIKATIÑKĀ by Dhamañna senāpati. **4.** GANDHĀBHARAÑATIÑKĀ by Jāgarācariya. **5.** VACCAVĀCAKATIÑKĀ. **6.** SADDAVUTTITIÑKĀ by Jāgarācariya. Cfr. Fryer and Forchhammer, Journal of the P. T. S., 1886, p. 73.

**165.** (1071) 17 leaves numbered ge—ghaiñ, 9 lines. Contains RŪPABHEDAPAKĀSANĪ. *Ends* : Ñāñabhivaiñsanāmena | saddasatthanayaññunā | dhāritasatthabhārena | therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | J a m b u d h a j o t i nāmena | racit' esā sunīthitā | etc., after which a Burmese interpretation.

**166.** (513) 281 leaves numbered ka—ni, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nisya.

**167.** (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins*: Yassa nānāñi sadā nānāñi | nāneyyāñāñakāñi vinā | etc. *Ends*: Abhidhānappakarañassa vaññanā nīthitā, 2 lines more in Pāli and 31 in Burmese.

**168.** (901) 119 leaves numbered ka—ñaiñ, 11 lines. Contains *another copy* of the previous book.

**169.** (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYYADĪPANI with a Burmese nisya of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyayavisodhanī?

**170.** (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Sañgharakkhita.

**171.** (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

**172.** (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nisya.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAÑKĀRA by Sañgharakkhita with a Burmese nisya.

**173.** (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYATĪKĀ by Nava-Vimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends*: Ācārasilādiguṇaddharena | gambhīra-paññāsañmalañkatena | Samantapāsādikanāmakena | therena niccañ abhiyācitenā | vinopadesañsakaññānakena | tīkā katā yā Vacanatthajoti | anantarāyena sunīthitā sā | dinena vīseṇa anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese.

4 *Part*, CHANDOSĀRATTHAVIKĀSINI by Saddhammañāna. *Ends*: Iti Chandosāratthavikāsini nāma Vuttodayapañcikā samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhāmmānanda. 6 *Part*, SUDUDDASAVIKĀSINITĪKĀ. 7 *Part*, CHAPPACCAYA-

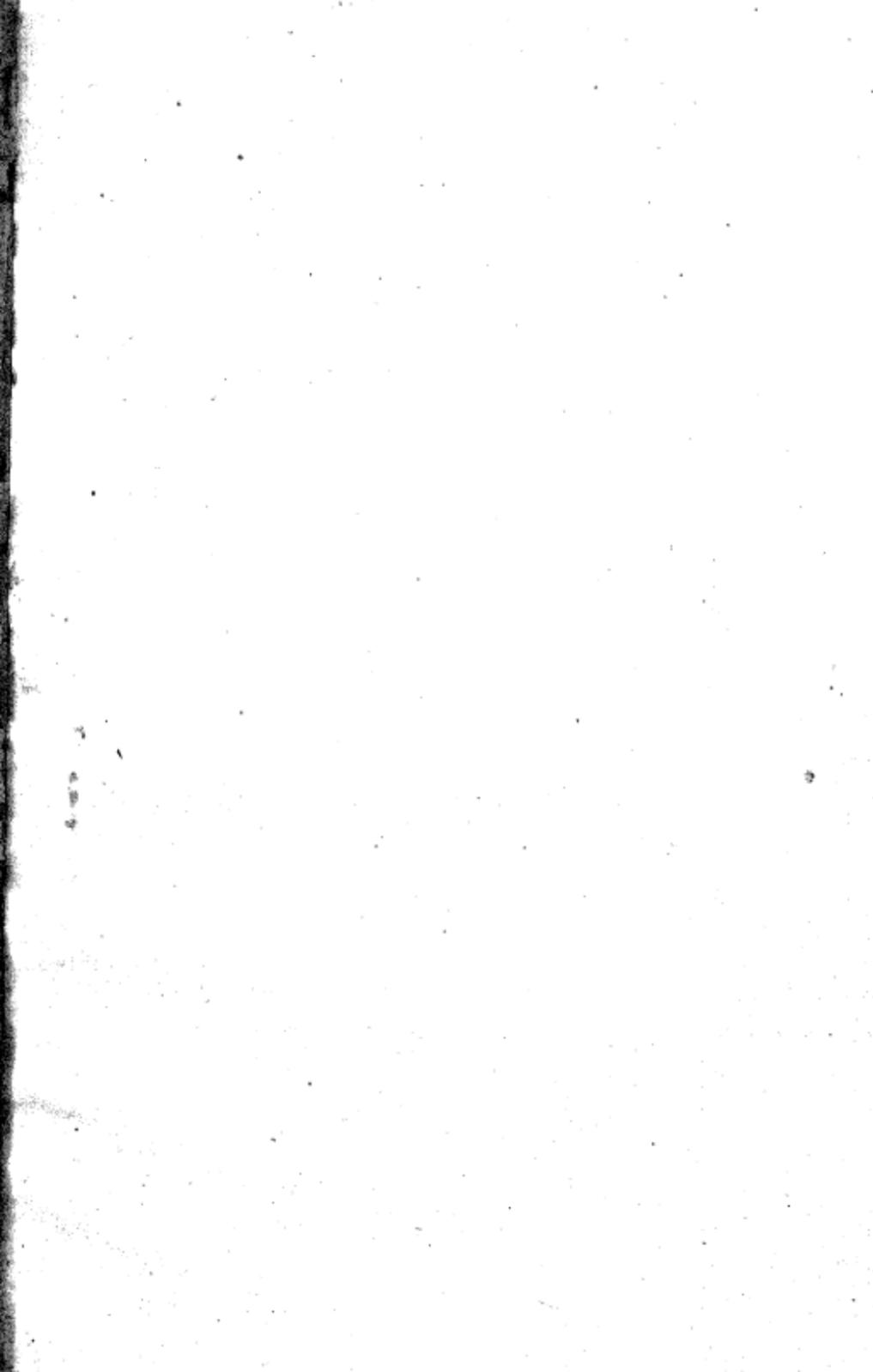
DĪPĀKA. *Ends* : Iti paññāśhamahā - Saddhamma-sāmī-nāmakena bhikkhunā racite Chappaccayadīpaka-gandhe vattapabhedesu vikappavidhyādīpako pavarno paricchedo || Evam me racito gandho | 5 lines more in Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya," p. 370.

**174.** (157) 1—2 Part 70 leaves, ka—cau, 9 lines. Contains 1. VAJIRASĀRATTHĀÑGAHA, and 2. VAJIRASĀRATTHASAÑGAHAVANNANĀ. 3 Part, ka—ñū, is a Burmese interpretation.

**175.** (165) 140 leaves numbered ka—ñhai, 9 lines. Contains SIRIVICITTĀLAÑKĀRA. *Ends* : Saddhamma-kittimahāsāmitheraviracitai Sirivicittālañkārapaka-rañai suniñhitai samattai; after which a Burmese nisya.

**176.** (278) 139 leaves, ka—the, 9 lines. Contains another copy of the previous MS.





MSS — Pali

Pali — MSS

Buddhist — MSS



~~S CED 9/2/3~~

N.C

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